

WAR CRY

CHRIST FOR THE WORLD

OFFICIAL GAZETTE OF THE SALVATION ARMY IN CANADA EAST NEWFOUNDLAND AND BERMUDA

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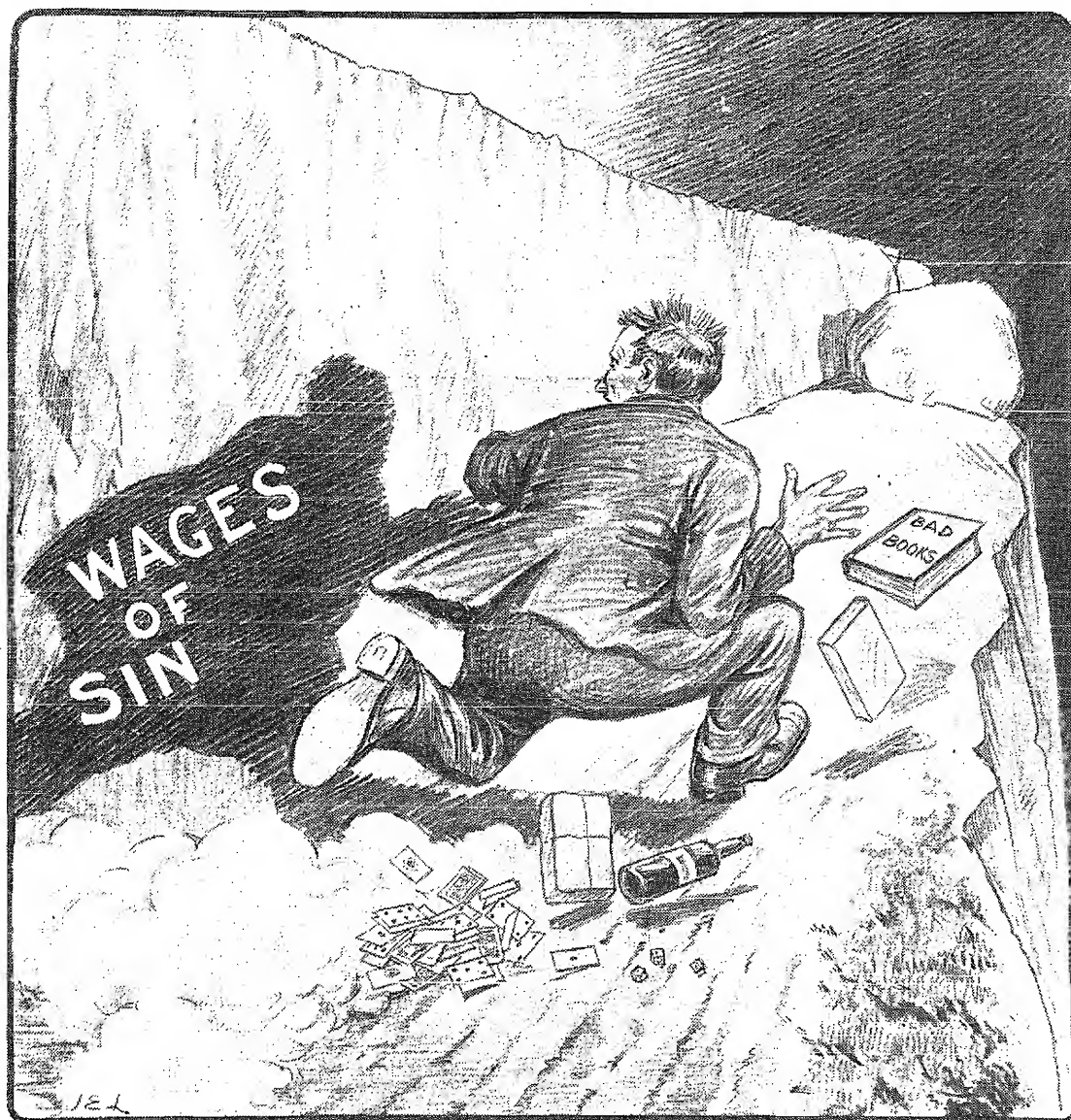
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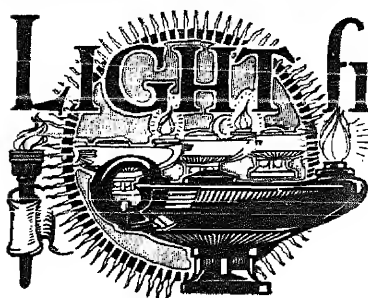
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TORONTO, JANUARY 31st, 1925

CHARLES SOWTON, Commissioner



"THE WICKED FLEE WHEN NO MAN PURSUETH."



LIGHT from MANY LAMPS

YOU OUGHT TO CARE FOR SINNERS

BY GENERAL WILLIAM BOOTH

The Secret Place

THERE IS A PLACE where Thou canst touch the eyes
Of blinded men to instant, PERFECT SIGHT;
There is a place where Thou canst say, "Arise!"
TO DYING CAPTIVES, bound in chains of night;
There is a place where Thou canst search the store
OF HOARDED GOLD AND FREE IT FOR THE LORD;
There is a place—upon some distant shore—
Where Thou canst send the WORKER OF THE WORD.
Where is that blessed place—dost thou ask, "Where?"
O soul, it is the secret PLACE OF PRAYER.

A Good Diet

WE must pray for and cultivate a sincere love for the Bible. Paul bids us crave the "sincere milk of the Word." Many a soul born into the Kingdom of God has starved to death on a diet of stories, gossip and newspapers. You can no more become a strong Christian on such food than you can raise a healthy, robust baby on soda water and chewing-gum.

"All Things Well"

THE Jewish Talmud says that Rabbi Akiba, when once journeying, had with him a rooster, an ass, and a lamp. At nightfall he sought shelter in a village, but was refused hospitality. "All that God does is well," he said, and proceeded to the forest. There he lit the lamp, but the wind would not suffer it to burn. "All that God does is well," he repeated. The ass then escaped and was quickly devoured by wild beasts, and even to this he made the same pious response. Then the fowl flew away, without eliciting so much as a murmur from his lips. But in the morning he perceived that the enemy's troops had passed that way, the village was destroyed, and he owed his own safety to the darkness and silence. If the lamp had burned, or if the ass had brayed, or if the rooster had crowed, he would have been instantly killed.

"Son of man, I have made thee a watchman"—Ezekiel 3: 17.
COMRADE, you ought to care more about the poor sinners who are perishing in ignorance all around us. Let us remind you again and again that you must care for the souls of your neighbors and friends, or you will go to the Bar of God with their blood on your skirts. That would be awful. It must not be!

If you will look around you at the crowds in the Broad Way, and think about their sins and sorrows, their treatment of Jesus Christ, their quenching of the Spirit, and their coming doom, you must care. You cannot help it. It is not in human nature to do otherwise.

If far away from you, there were to be a big fire, or a terrible accident, in which a number of people perished, when the news arrived you would care sufficiently to break off your work, to hear and tell of the calamity. But if the accident were at your doors, or the fire were, say, in your own town, then you could not help but see it, and the havoc it was making, and then you would care and cry out, "What can I do? What can I do?"

So here, under your eyes, are the perishing multitudes. If you will only go out, and look, and consider, and take in the truth about their wickedness, and ingratitude, and danger, you must care for them, and if you care for them you must help them. You, as a professed follower of Christ, are called to the work of saving souls just as much as the Apostles were.

Does not your knowledge of their danger call you to help them?
Does not your ability to help them call you to do so?
Do not your heart's feelings urge you to save them?

Then why, oh! why do you not care more for them? Surely your caring of not caring for the Salvation of sinners is not a question of money? No, a thousand times, no! Then, whatever comes or whatever goes, from this hour you must, you will, care for souls more than you have done before! It is the way of joy for yourself.

Perilous Days

PAUL was conscious of perils to the faith of the Christians. In 2 Tim. 3: 1, he is warning Timothy of some of them. In those days the first and deadliest peril was that Christians might be scared out of their faith. Fear was in the air. It was a fear-haunted world. There was also the possibility that they might be shamed out of their faith. Ridicule is a powerful weapon. Sometimes ridicule makes cowards of otherwise brave souls. It may move those who are as adamant to threats of force. But the promise is, "He that believeth shall not be ashamed."

Other perils swiftly followed, and still they follow. Christ claims to be the only Saviour. The world would enroll Him among its saviours. The temptation was—and is—to deny Christ's pre-eminence, to speak of Him as "that matchless man," to apply to Him any number of other titles, of distinction, but all lacking recognition of Deity. Presently came attacks of philosophy and theosophy, occultism, pseudo-gospels made up of one part truth and three parts error. Furious debates ensued. Doctrines began to be declared and defined. Then the danger was that Christians might lose sight of Christ in the very dust of controversy. Such were perils to the early faith. Some of these remain. Fear may not greatly effect us, but often ridicule does. Certainly, there are creeds which rob Christ of His unique glory. Then there are more subtle and insidious perils—the peril of an inactive faith, and the peril of a non-social faith. So we must be vigilant. We must know our Scriptures and above all else, we must keep our Christian experience up-to-date.

Writing Epistles

"Ye are our epistle, written in our hearts, known and read of all men; Forasmuch as ye are manifestly declared to be the epistle of Christ, ministered by us, written not with ink, but with the Spirit of the living God" (II. Cor. 3: 2-3).

TO read biography is the most fascinating way to read history. Life, not dates or events, is vital. All history, in the last analysis, is a movement of life. So, also religion is most interesting and real in terms of life rather than of doctrine. It was inevitable that lives of Christ should be written.

Every one of us is writing his life of Christ. Shepard of Aintab wrote it in the sacrificial ministry of a Christian physician. A Wellesley girl wrote it when she went to Turkey, "to show the girls there how a Christian girl could live." Dr. (Brigadier) Wille wrote it when he left his home in Denmark to work among Java's unfortunate. A city missionary visitor wrote it so that a boy in the home where she called, asked: "Be you God's wife?" Every woman whose hand soothes a brow hot with fever, every man who lifts a brother man, every one whose gifts serve humanity—all these are kin of Jesus. What part of the life of Christ are you writing to-day? It is a serious thing to realize the time will come when there can be no change, when we must say with Pilate: "What I have written, I have written!" Will you write to-day something more about His sympathy, about His love, His helpfulness, and His joy, so that "he who runs may read?"

"Thyself Reveal"

ENGAGED in the peaceful pursuit of guarding a sleeping babe one recent evening, Ensign Alfred Keith took the opportunity of "tuning in" on an amateur "set," in an endeavor to secure some of the "wave sounds" which abound in the upper air. The fire on the hearth crackled; otherwise there was an atmosphere of quiet. The peaceful surroundings and the consciousness of the nearness of God, caused him in silent praise, to again reconsecrate his life to Him. The music stopped. He became very much alive to the things of earth, yet certain thoughts continued to follow one another through his mind. He sorted them out as best he could and the following words shaped themselves into verse—

Saviour Thyself reveal, and with Thy nature seal
Our hearts desire.
Oh, fill us with Thy love, and strength give from above
Come Spirit, as a flood, our hearts inspire.

I would Thy voice obey, and ever with Thee stay—
And wield the sword.
Help me to fight and pray, and walk the narrow way—
Urged by the Heavenly ray, to service, Lord.

In praise to Thee we sing; an offering Lord we bring;
Our lives we yield.
More like Thee we would grow; Thy goodness in us show;
That all the world may know—Thy will revealed.
(The verses can be sung to the tune "My faith looks up to Thee.")

WORTH REMEMBERING

To-day unsullied comes to thee, new-born;
Tomorrow is not thine.
The sun may cease to shine
For thee, ere earth shall meet its morn.

God is love, light, and life.

I Am That I Am

HE doth not say, I AM their light, their guide, their strength, or tower, but only I AM. He sets, as it were, His hand to a blank cheque, and His people may write under it what they please, that is good for them. As if He should say, Are they weak? I AM strength. Are they poor? I AM riches. Are they in trouble? I AM comfort. Are they sick? I AM health. Are they dying? I AM life. Have they nothing? I AM all things. I AM wisdom and power. I AM justice and mercy. I AM grace and goodness. I AM glory, beauty, holiness, eminency, supereminency, perfection, all-sufficiency, eternity. Jehovah, I AM. Whatsoever is amiable in itself or desirable unto them, that I AM. Whatsoever is pure and holy, whatsoever is great and pleasant, whatsoever is good, or needful to make men happy, that I AM.

SPEAK

OUR DUTY
"W"

THERE are a great many people on earth growing numbers. Heaven, who have been converted through some of Jesus at unexpected times. The opportunities are numerous that they come every day, and to most how often they come. This should not be of them.

I want you to form, or in any other Army, people expect eternal things.

In many cases your duty may cause some prize, and even lead who witness it to see down as insincere, only half believing the truths on which The lays so great a stress.

Of course, opportunity will ever be occurring you to speak to the members of your own family about their spiritual estate. But it is not those opportunities to which, at a moment, I refer, important as they may be. Neither I asking you to avail yourselves of every chance speaking to your community on these subjects. I am asking for something more than this. I am urging to seize every opportunity of putting in your word Salvation with the ungodly people around you.

Now some of you thing, I never could, just wait a bit. I shall you can do this kind of work in doing it.

In order to do this I. Make up your mind the first stranger that comes a message. Do not think beforehand what you shall say you with words, and

2. Keep a sharp lookout. Again, I say, G there is a chance, strive often these chances come. Do we not often have such opportunities slip from soul to that man with whom I did I not drop a word to some other matter?"

MPS

If Reveal"

in the peaceful pursuit
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ening, Ensign Alfred
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a verse:—

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eal
lesire.

Thy love, and strength
m above.
as a flood, our hearts

oice obey, and ever with
y—
e sword.
ght and pray, and walk
ow way—
eavenly ray, to service,

ee we sing; an offering
bring;
e yield.

e we would grow; Thy
s in us show;
world may know—Thy
ealed.
can be sung to the tune
is up to Thee.")

REMEMBERING
ed comes to thee; new-

not thine.
cease to shine
earth shall meet its

light, and life.

That I Am

th not say, I AM
light, their guide,
strength, or tower.
AM. He sets, as it
hand to a blank
d His people may
ter it what they
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should say, Are
! I AM strength.
poor? I AM riches.
in trouble? I AM
re they sick? I AM
they dying? I AM
they, nothing? I
ings. I AM wisdom
I AM justice and
AM grace and good-
AM glory, beauty,
eminency, super-
perfection, all-suf-
ternity. Jehovah,
I tsoever is amiable
or desirable unto
I AM. Whatsoever
d holy, whatsoever
d pleasant, whatso-
ood, or needful to
happy, that I AM.

SPEAKING FOR CHRIST

OUR DUTY INDIVIDUALLY AS SALVATIONISTS IN THE
"WIN ANOTHER" CAMPAIGN AS OUTLINED IN
"MESSAGES TO SOLDIERS"

THERE are a great many
people on earth, and a
growing number in
Heaven, who have been con-

verted through some personal word spoken by the lovers
of Jesus at unexpected times and in unusual places.

The opportunities for this kind of usefulness are so
numerous that they cannot be counted. They come to us
every day, and to most of us many times a day. But, alas!
how often they come and go unnoted and unimproved!
This should not be. I want to ask you to take advantage
of them.

I want you to feel that if you wear our blessed uni-
form, or in any other way signify that you belong to The
Army, people expect you to say something to them about
eternal things.

In many cases your neglect of what appears to be a
duty may cause some sur-
prise, and even lead those
who witness it to set you
down as insincere, or as
only half believing the great
truths on which The Army
lays so great a stress.

Of course, opportunities
will ever be occurring to
you to speak to the mem-
bers of your own family
about their spiritual inter-
ests. But it is not those op-
portunities to which, at this
moment, I refer, important
as they may be. Neither am
I asking you to avail your-
selves of every chance of
speaking to your comrades
on these subjects. I am ask-
ing for something more
than this. I am urging you
to seize every opportunity
of putting in your word for
Salvation with the ungodly
people around you.

Now some of you will say, "I cannot do that sort of
thing. I never could. I do not like it." Perhaps not. But
just wait a bit. I shall hope to show you not only that
you can do this kind of work, but how you may find pleas-
ure in doing it.

In order to do this, I recommend you to—

1. Make up your mind to speak about God's will to
the first stranger that crosses your path after reading this
message. Do not think it absolutely necessary to decide
beforehand what you shall say. The Holy Spirit will sup-
ply you with words, and bless you in speaking.

2. Keep a sharp lookout for opportunities as they
arise. Again, I say, God will guide you. But wherever
there is a chance, strive to make the most of it. Oh, how
often these chances come and go unimproved!

Do we not often reproach ourselves for having let
such opportunities slip? "Why did I not speak about his
soul to that man with whom I had the chat?" Or, "Why
did I not drop a word to that woman whom I spoke to on
some other matter?"

BY THE ARMY FOUNDER

Sometimes those to whom
God has given us the chance
of speaking are suddenly
stricken down, and pass

away. Then in bitterness of heart we say: "Oh, why did I
not utter a word of warning when the chance was mine?
Now they are gone beyond my reach forever!" Perhaps
God, on the Judgment Day will echo that question
"Why?" Therefore, be watchful.

3. In speaking to strangers, be careful not to give
needless offence. Speak kindly and gently, and with all
due courtesy and respect, and you will be surprised how
far you can go without creating ill feeling. Should any
one ever be offended, you must apologize.

4. Be sure and deal faithfully when you do speak. In
many cases you can create interest by relating something
of your own experience. Testimony is a wonderful

thing, and, when given
modestly, with faith in God,
generally moves the hearts
of those who hear it.

5. Do not be discouraged
if your words are rejected,
or received with scorn, or,
it may be, cast back in your
teeth with sneers or curses.
You can remember that this
was the experience of your
Lord, and that it is no proof
that you have not said the
right thing, and that it may
not have the desired effect.

It is not you who do the
work, but the truth you
speak. Unknown to you, the
heaven you have imparted
may be working in the heart
you have approached, and
the seed you have sown may
be destined to bring forth
precious fruit.

6. But now I want to ask,
Why any unwillingness to

speaking upon a subject of such thrilling and infinite im-
portance, after the fashion I have described?

Well, the first reason may be traced to custom. Re-
ligious people do not generally discuss their religion in
public; anyway, they do not very often describe their own
experience. God and His services are, they consider, only
to be referred to on particular occasions, and in what are
called sacred places.

To speak of the love of Christ, the value of the soul,
the forgiveness of sins, and the hope of Heaven, would be
regarded by many professing Christian people as being
bad form, if not next door to profanity.

Now, many Salvationists have, no doubt, been influ-
enced by the professing Christians around them, and have
fallen into some of their customs. But when customs are
bad we must break away from them.

We, at any rate, cannot allow the crowds at our
doors to transgress the laws of God, to trample under
foot His mercy, and to perish without a word of warning.
To speak to them as I have advocated is our duty.

GOLDEN TOUCH OF THE ACTUAL

Are you living in luxury and ease while men and women
are starving and dying about you?

Are you doing nothing while the multitude is slipping
down to Hell?

Touch God, get into The Army and then go and touch
the people.

If you have missed all this you have missed the golden
touch of the actual, for there is nothing sweeter on earth.

The poor need help; the sick need visiting; the prisoners
need advice; the bereaved need comfort, and all need
Salvation.

The harvest is ripe and God is calling for reapers. Will
you go?

If you can't go, pray for God to send others. If you
can go, go yourself.

Go and touch the people with your prayers, love, smiles,
sympathy, help and Salvation.

They will love, encourage, pray for and help you in
your service for God.

Go and God will give you a hundred-fold here and
eternal life hereafter.

Our Montreal Police Court reports that during the past hundred and seventy-three have been given prisoners. proportion have been turned Army's care. Eighty-nine have received meals and two accommodated with beds. pieces of clothing have been the four Jail Meetings held, and thirty-seven attendees seven requested prayer.

Experience Before Education

It is of Far Greater Importance to Claim that which is Offered than to Argue

"A YOUNG man who had never been inside a place of worship before, and had, moreover, never seen the inside of a Bible, was attracted by an Open-Air Meeting, went to the Hall and professed conversion. He is now witnessing for Christ in Open-Air Meetings."

The fact that this message comes from San Jose only serves to emphasize the universality of The Army's belief in the supreme value of experience. It has been said that the plain man has neither time nor desire to grasp the mysteries of the Atonement, and, doubtless, many have ceased to seek for consolation in religion because of their failure to understand doctrinal arguments. We believe that it is of far greater importance to claim that which is offered than to be able to state why and how the offer is made, and this belief gives Salvationists the courage to expect the utterly ignorant to experience God vividly enough to speak to Him.

The man from San Jose does not know where, in the Bible, the Gospels can be found, but because he believes the Bible promise that "whoever asks shall receive," he comes into the possession of an experience which enables him to state, in his own imperfect way, the fundamental necessities of Salvation, and to describe its effects upon him.

This, doubtless, tends to some quaint methods of expression, for the Convert has stepped into a new world without being conversant with its language. The north country man, for instance, who prayed, "O Lord, I feel so happy I could— I could— kick a hole in the drum," caused considerable amusement, and yet we venture to believe that such an offering of thanksgiving was as acceptable to God, who measures all service by motive, as the rounded periods of some master rhetorician. Moreover, such an expression was understood by the drunken pals of this man, far more readily than would have been the flowery language of the pulpitier.

The all-important thing is that some great change had taken place in the heart. The Holy Spirit is not slow in teaching the will of the Father, when the vital adjustment has been made which enables the new Convert to follow that Will.

Our Montreal Police Court Department reports that during the past month two hundred and seventy-three interviews have been given prisoners, and a large proportion have been turned over to The Army's care. Eighty-nine ex-prisoners have received meals and thirty-two accommodated with beds. Twenty-six pieces of clothing have been given, in the four Jail Meetings held, two hundred and thirty-seven attended and fifty-seven requested prayer.

OUR ACADEMY OF WORTHIES

DANFORTH LIFE-SAVING SCOUTS

EFFICIENT LEADERS DIRECT MEMBERS OF PATROLS IN CHARACTER-BUILDING WORK

DANFORTH, or to use the official cognomen, the 1st Toronto troop, was the initial Life-Saving Scout troop to be organized in Toronto. Since its inception in 1916 the troop has experienced the usual vicissitudes; it has had its gains and losses, its joys and sorrows, its triumphs and defeats, and after eight years of fighting the troop emerges well-ordered, well established, self-poised, confident and capable, the pride of Danforth Corps, a credit to the Life-Saving Scout Organization.

Although not numerically as strong as it has been, having lost at least a dozen members through transfers and removals, the troop is at present in a most healthy condition. The Patrol Leaders and Instructors are well informed and energetic—most of them grew up with the troop—and the weekly parades are exceptionally well attended. It is not uncommon to have every member present, as was the case when the flashlight photo was taken, and seldom are there more than two absent.

During the past two years members of the troop have been especially active. They have taken a prominent part in all the united Demonstrations, have put on displays at various Corps to aid other troops and have

who is explaining the mysteries of knot-tying. In the main Hall sonaphone signalling is in progress, while a group of beginners are in still another room listening to details of Beginner's Tests.

At the close of this period the patrols unite for a jolly game together, after which the "Pull in" is sounded once more. In the closing exercises the leaders speak a few words of judicious counsel, and make announcement of future events, which usually include the Saturday afternoon hike, and then parade is dismissed. The older Scouts, however, remain, and in a few minutes they are into "gym togs," each sharing in a workout on the mats and pyramid building. This "gym" work is a new departure under

the leadership of Instructor A. Cameron. Judging, however, by the proficiency already attained, some of the older Scout "gym" classes had better look to their laurels.

It is gratifying to be able to add that success in character building is attested by the fact that quite a number of the Scouts have made the decision of decisions—they have come out for Christ. Some are entering the Young People's Band now being inaugurated, while several more have become enrolled as Senior Soldiers and will soon be receiving commissions for the Senior Band.

A word concerning the worthies who are in charge of this thriving branch. Scout Chaplain Britten put in many months of "foundation work" when the reputation of the

troop was not as enviable as it is at present, with seemingly little returns, but to-day he is reaping golden profits from his patient labor.

The present Leader, P. W. Robinson is a tower of strength in the Young People's activities of the Corps, being also the Young Men's Bible Class Leader. His ingenious mind is constantly providing novel methods for interesting and helping the Scouts, and with his assistants he gives a prodigious amount of time and energy for the upbuilding of their characters.

All honor to the splendid young men who devote time and talents to the lads of our Organization, and to others who while not definitely associated with The Army, are keen on mental, moral, and physical development along the lines embraced and furthered by the Life-Saving Scout department of The Salvation Army.



Ensign Jones, Captain Huffman, Leader Robinson and the splendid Troop of Life-Saving Scouts attached to the Danforth Corps, Toronto, Ont.

pulled off some very successful events at Danforth. In this connection the Demonstration entitled, "A Day at Camp," given at Byng Avenue and West Toronto Corps and the "Handicrafts Exhibition," held at Danforth, stand out as veritable triumphs.

Excellent as is the work of the troop's members in these public events, the real life of them does not consist of such displays. The Life-Saving Scouts of Danforth are seen at their best on their own regular weekly parade nights. Let us, in imagination, visit the troop at its regular parade, and we shall see characters in the making—being fashioned on truly religious principles in the mould of high resolve and noble endeavor. At 7:30 p.m. as we enter, the Bugle Band is forming up for practice. Instructor P. Ibbotson is in charge and for nearly half an hour the Hall echoes to the inspiring blare of bugles and roar of drums. By 8:00 p.m. the Bugle Band has ceased and the Troop Bugler is sounding the "Fall in." In a moment, the Patrol Leaders have their patrols lined up in orderly array and all "standing at ease," awaiting the opening ceremony. This is brief, but serious and impressive, and is followed by the inspection of the troop. Keen interest is taken in this, as marks are awarded for smartness, cleanliness and "esprit de corps" form the basis of the Inter-patrol contest. Next comes the "study period"—each Patrol under the instruction of its own Patrol Leader—Danforth Patrol Leaders are no mere figure heads—they lead their patrols. In one room a patrol is seated in front of the blackboard upon which the Patrol Leader is illustrating a talk on elementary astronomy. In another a patrol is grouped around the leader

Campaign

Among Cap- buildings—New

centres in the city comes on- of soul-saving, the Chulla Re- days' campaign, knelt at the ten Soldiers and Five villages the enthusiastic ur captures were Yong Ni, where red for the vari-

recently visited as in the Choong among the seek- was the policeman

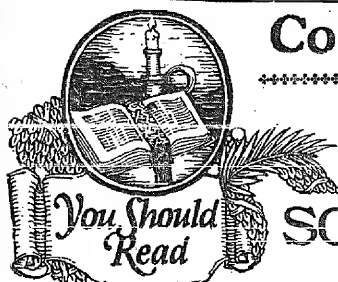
in the Korean Sec- gadman has pro- seven new Sol- added to the fight- ill, at Il Yong Ni, the cost being the villagers, who for every Meeting. a the Tai Ku Re- missioner Palstra where he was cor- y the Provincial viewed keen interest rk. On his way to where ten souls Commissioner was roadside by little onists from near- n he gave a few en- At every Corps ng Dok Region the small to accommo- so that while the buildings, the men the Commissioner Meeting from a could see and hear. as at Ko Pying Ni, l was opened.

h Scouts

Demonstration of National Day

ompaniment of flashing aving banners, and music, Life-Saving and Chums, drawn and the suburbs, a big crowd of peo- gard, to celebrate ay, one of the great- wealth history. The by the young people, d simple, but very t the close they took the National Young tary, Licut. Colonel ducted a well-attended

Meeting. e's Sergeants-Major, of the country, to the ut sixty, recently met Mitchell for Counella. s opened on the Satur- ith a Young People's in the Temple, con- Commissioner. Several ay gave their testi- ay was devoted to ivate gatherings.



**What the
FOUNDER
Has to say concerning
WORK, in his Book**

"Religion for Everyday"

WORK is a good thing. To be unemployed is generally counted an evil—anyway, it is so in the case of a poor man; but, it seems to be the obligation to be engaged in some honorable and useful kind of labor, is as truly devolved upon the rich as upon the poor, perhaps more so. Work is necessary to the well-being of men and women of every class, everywhere. To be voluntarily idle, in any rank or condition of life, is to be a curse to others and to be accursed yourself.

All the living creatures on the earth, or in the waters, work. They have to hunt for their food; in many instances to construct their homes; and, in every case, to defend themselves against their enemies; and very hard work at times they find it.

All the best, greatest, and most useful men and women who have ever lived, in this world, have been untiring workers. They would not have been eminent in character, position, or achievement without unceasing toil. They have risen early, sat up late, redeemed the moments, beguiled the time necessary for sleep and food, and the ordinary demands of life.

I have ever found work to be good in my own experience. It has been a means of grace to my soul, an unfailing recreation to my mind, and a perennial source of satisfaction and comfort to my heart. The more I do, the more I want to do; and the more I am able to do, the more I see needs to be done.

Whosoever would prosper in every respect for this world and the next, must give themselves up for the doing of some kind of profitable work, and that with their might.

Now it is not only important that you should work, but equally important that you should do good work—that is, work that is right and useful. Work that is pleasing to your Lord and profitable to your fellow-men.

A Salvationist should be on his guard against trades that are dangerous to health, if not absolutely destructive of life. But there is another danger, more serious still, concerning which I must warn you. There are many occupations in which it will be very difficult, if not impossible, to keep a good conscience. I need not counsel you to leave these severely alone. Your own conscience will tell you what you ought to do.

From "Religion for Everyday." By the Founder. Can be purchased at the Trade Department, 20 Albert Street, Toronto, Ont.

HOW TO BE SAVED

Admit the truth about yourself.
Express sorrow for your sins.
Repent—that means, turn from sin to God.
Christ paid your debt—trust His atoning sacrifice.

Contributed Messages

WINNING SOULS ONE BY ONE

By COLONEL JAMES COOKE

MORE than ever do I see that God's great plan for winning souls is by individual effort—first, generally speaking, by prayer, much prayer, for some one in particular, and then by the spoken or written word.

In James 5: 16 we read, in the beautiful French translation, "The fervent prayer of the righteous has a great power." James spoke of the power of prayer to deliver the oppressed spirit, the sick body, and the repentant sinner who seeks deliverance but knows not how to find it, and then he gave the story of Elijah, who by his prayers prepared a nation to repent, which it did after one meeting. Well may we cry with the Apostles, "Lord, teach us to pray!" We can talk, we can sing and play, but can we win souls? There lie the test of our power!

For many years I have prayed for individuals almost daily. Being a considerable traveler I once thought I could not maintain a daily prayer list, as it would be too long. About twelve years ago when urging prayer for individuals at an Officers' Meeting in Nimes, I made that excuse for myself; but God showed me that I should write down the names He gave me. From that time I have gone on those lines.

During our first visit to Belgium in 1909, my wife and I were

**Have You Read
"THE WAR CRY"?**

**STOP
AND
THINK!**

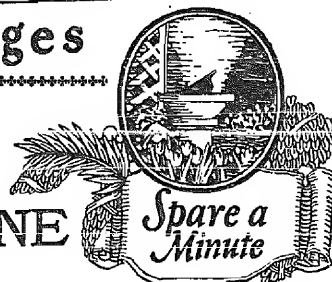
The same morning I had arranged to dedicate the child of a convert of my first visit. I spoke of my joy to dedicate the first child of that convert, and added, "And here is my dear friend for whom I have prayed almost daily for ten years. This morning I believe he will give his heart to God." Come, my friend," I added, and he came and was blessedly converted. His wife told me recently that he has given splendid proof of conversion.

This way of refusing to be anxious about things, but taking them at once to God, in the name of Jesus, with thanksgiving for past mercies, is a sure way of being kept in, and being kept by, the peace of God. What is your habit? To worry first and pray after? Try the opposite way—pray first; and if God fails you—which He cannot do if you pray aright—you will have reason to worry!

A girl who loved The Army, but because of her restless spirit had caused us much trouble, asked me to try to win her father. Prayer and efforts were rewarded, and to-day he is in Heaven. After his death this girl quarreled with the rest of the family, and left them, making her mother very sad, but we prayed on. She fell very ill, and was glad to return to her mother to be nursed. Her sufferings were great and her heart was rebellious, but we continued to pray. At length the stubborn will was yielded, and a great peace came. She is now in Glory with her father.

I should like to see in every Corps a one-by-one Company, under the direction of a Sergeant, who would arrange to meet once every week or month to pray over the souls in whom they were especially interested, and then for others whose names were given or sent to them by other Comrades. Opportunities for testimonies to answered prayers should be given, and a message of inspiration left for every one present. Naturally the Officer would preside from time to time.

After six months, when one looks back to see the progress made in a Corps, it is often disappointing to those who passionately love souls to find how comparatively few are the new cases of Sanctification and Salvation among the children and adults, all because our beloved Officers and Soldiers have not practised sufficiently the old-fashioned, but effective method of agonizing in prayer for the ones, and following down their prayers. All Officers, and most of our Soldiers, believe profoundly in this method, and many commence to try it, but fewer have the faith to persevere. It is one of the most joyful acts in the world to pray, but it is also one which not only calls for much effort, but often produces agony of soul. However, pray, pray, pray.



PROVERBS WHICH SOLOMON DID NOT WRITE

THE man who does not make the business in which he is engaged a part of his religion does not serve God.

It is not reading or writing that is the great qualification for preaching Christ; it is knowing and seeing.

Whatever a man really believes is just as certain to control his practice as that the will governs the conduct.

No man has a right to say to us, when we reprove him for his sin, that it is none of our business to meddle with him.

Nothing will be shown up at the Last Day more than the oceans of crocodile tears that have been shed by professed penitents.

The real child of God manifests towards sinners a mingled feeling of abhorrence and compassion, of indignation against his sins, and pity for the person.

There are certain laws which govern success in the kingdom of grace as well as in the kingdom of nature, and you must study these laws and adapt yourselves to them.

God does not arbitrarily withdraw Himself from His people. If He does withdraw, depend upon it there is something in the temple offensive to Him, something with which He will not dwell.

The best way for anyone to know how much he ought to aspire after Holiness is to consider how much will make his present life easy, but to ask himself how much he thinks will make him easy at the hour of death.

Many people think that following Christ means following Him to Heaven and that is the most comfortable way possible, whereas the true idea is that of following Him into paths of sorrow and suffering, and doing just as He did.

The true penitent hates sin.

God is either first, or He is nowhere with us.

God has always good reasons for what He does.

Nothing is more irksome to the unconverted than intercourse with real saints.

A man is always most easily excited on that subject which lies nearest his heart.

God has so constituted the mind that it must necessarily do homage to virtue.

The real revival spirit is a spirit of agonizing desires and prayer for sinners.

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What Can Please

By Commissio

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Is there a letter
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Social Salvatio
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MAKE Yourself Understood

By Colonel Brengle

Instead of talking simply about Heaven and Hell, about the many-mantled house of the Father and the bottomless pit, with its undying worm and quenchless fire, I had talked with a show of learning about "the restitution of all things"; had expounded the meaning of the Greek words for Eternity; had looked very grave while speaking of the deep gloom that shrouds the future, and how this heavy gloom is dimly lighted or intensified by the conflicting eschatological views and doctrines of philosophers and theologians—that would have been "profound"—"profound" as a mud-puddle three-quarters of an inch deep, the bottom of which was lost to view!

Is not the story of the Prodigal Son profound? It is not a mud-puddle of big words and windy, labored arguments that perplex and bewilder hungry hearts and struggling souls. It is a deep, clear sea in whose transparent depth we see mirrored the forgiving love of the Father for the wayward and sinful child.

Is not the story of the shepherd leaving the ninety and nine and going out to seek the lost sheep profound? Is it not a mud-puddle of metaphysical subtleties. It is another transparent sea, in which is reflected the blessed Lord seeking you and me.

Let us study to tell the truth so plainly that humble people shall not gape at us in wondering bewilderment, but that "wayfaring men, though fools," shall understand and be made glad.

What Can I Do to Please Jesus To-day?

By Commissioner Booth-Tucker

What can I do to please Jesus TO-DAY?
What little gift at His feet can I lay?
What would He like best? Now let me reflect!
Is there some duty I sometimes neglect?

Lord of my life, Oh, what dost Thou desire?
Fan Thou the spark till it burns as a fire.
Show me just now what this day I can do,
Then give me grace that will carry me through.

Is there a burden at home I may lift?
Is there a letter, a word, or a gift?
If it is only by look or by smile,
Let me help somebody over a stile!

Is it some word that for Thee I should speak?
Is there some perishing sheep I should seek?
Help me to listen, to see and obey,
Then let me do it, to please Thee TO-DAY!

ARROWHEADS

Life without toil would be without triumph.

Golden deeds do not rise from gold-loving hearts.

Social Salvation must have spiritual foundations.

A very light fad may lead a man to a very dark fate.

There is no force in the fire that is nothing but feeling.

The religion that does not make right cannot be right.

DIVISIONAL NEWSLETTER

MEETINGS IN ST. JOHN DIVISION YIELD OVER EIGHT HUNDRED SEEKERS — PROPERTIES RECEIVE ATTENTION —

HOME LEAGUE ORGANIZED—PROMISING APPLICANTS

FOR THE TRAINING GARRISON

HAVING spent the greater part of the past year in the Halifax Division, one feels rather reluctant to venture an article upon the work of another Officer. This reticence is not born of a feeling that there is nothing to say, for the St. John Division is worthy of any space that may be allowed to it, and of a much better description of its many Salvation Army activities than the pen of your humble servant is capable of giving it.

In the early part of last September, Major Burton, the present Divisional Commander, arrived in St. John, to take charge of the Division and simultaneously Adjutant Wright was appointed as Divisional Young People's Secretary. The installation services

and it was a means of great blessing to the young people. Sixty-five consecrated their lives for service, some of whom are now accepted Corps Cadets, and others are Candidates.

The Christmas effort has been of a far-reaching nature and much cheer was brought to needy people in St. John City. One hundred and twenty substantial Christmas dinners were supplied to men in the city jail and also those who lodge at the Men's Metropole. The inmates of the Evangeline Hospital were given a Christmas Dinner and a Christmas tree was provided at No. 1. Citadel for two hundred and seventy-five poor children, all under the age of fourteen. Each child received an article of warm (new) clothing and a bag containing candy, nuts, oranges, etc. The League of Mercy members, under the direction of Mrs. Major Burton, visited the St. John County Hospital, Municipal Home, the Home for Incurables and the Military Hospital, distributing over four hundred bags of candy, nuts and fruit. This period of cheer and good will was in operation in many of the Corps throughout the Division.

During the year, six hundred and four Seniors and two hundred and sixteen young people have knelt at the mercy-seat. After losses from all sources, including transfers, the Rolls show an increase of fifty-two Senior Soldiers and seventeen Junior Soldiers.

Seven Cadets entered the Training Garrison last session from this Division, and some promising applicants are looking forward to the next session.

The Home League has been re-organized at Newcastle and St. John II., and Sussex Corps now boasts of Home League.

Woodstock Corps has been successful in securing a home for the Officers; it is spacious, comfortable, and a splendid acquisition to the local property. The Officers of St. Stephen, Chatham, Campbellton and Charlotte town are also to be congratulated upon the repairs which have been made to their respective buildings.

The "Win Another" Campaign was launched in St. John by a united half-night of prayer at St. John IV. and the effort promises to be a success. Several letters have already reached the Divisional Commander from outside Corps, giving assurance of wholehearted support and determination to make the Campaign a success.

Both Mrs. Burton and Mrs. Wright ably second their husbands in advancing the Kingdom of God.



MAJOR T. BURTON

were conducted by Colonel Miller, the Field Secretary. A hearty welcome was accorded the new leaders, not only at the Divisional centre, but messages and letters came from all around the Division, giving assurance of support and co-operation.

The past four months have been exceptionally busy ones. The Divisional Commander and his wife have already visited every Corps in the Division and some of them as many as three times. Adjutant Wright has also been busy and has visited a considerable number of Corps in connection with young people's work.

One of the outstanding events in the period under review was the Young People's Congress, conducted by Commissioner and Mrs. Sowton. This was the first held for two years

ARE YOU AN A1 SOLDIER?

A Plea for The Fighting Spirit

THIS was a vital question a few years ago. It matters little to the civilian population to-day and not so much to the man of war. B2 could stand the strain of peace-time soldiering at a pinch. It is war which gives the question its urgency.

Salvationists know no peace-treaties with the powers of darkness, so we ask, with war-time urgency—

Are you an A1 Soldier?

The classification is dual. It is not, Are you an A1 Soldier or a 1st class Soldier? Two factors are involved.

Are you cleansed? Are you a fighter? A man who maintains, or professes to maintain, for in reality the thing is not possible, a holy offensiveness to the Devil is of little use. The man who fights with unclean hands or impure heart had better never have fought at all.

Are you A1—cleansed from the dominion of sin and filled with the aggressive Spirit of the Holy Ghost? It is an imperative question.

A1 Soldiers never die in the unending war.

A1 meant the front line and danger; B2 the base and comparative safety; C3 work "of national importance" at home.

Not so with the Salvationist's war.

A1 means the front line and safety; B2 the rear and danger; C3 such spiritual deadness as can hardly be called life at all. There are no casualties amongst the efficient Soldiers in the Army of God. In His invincible power they fight without failure and receive a certain reward.

The world needs A1 Soldiers. The call is loud for men and women—there is no sex or color bar here!—who are fit for the heat and fray.

God makes A1 Soldiers out of C3 material. With men C3 once nearly always means C3 for all time. God takes up the faulty soul, breeds out the cowardice and uncleanness and breathes in courage and power.

Are You Zealous?

DO we pray enough—agitate enough—grow desperate enough in our endeavor to snatch even one soul from death? We are led to ask the question after a glance at the morning paper, which describes how practically the whole of a great city is in a ferment to rescue a young man murderer from the gallows. Whatever the merits of this intervention with the verdict of the law, it is profoundly impressive to read of the massed efforts—the processionings, singing of hymns, offering of prayers, and the petitions for a reprieve—so wholeheartedly put forth on behalf of the condemned man. What if anything like this tide of passionate zeal could have been aroused at some time ere the crime came to fulfillment so tragically, in order to bring about the young man's Salvation? In all probability there would have been no crime and no death sentence to horrify the community. Is there not in this poignant happening a fresh lesson, a new urge, for every Salvationist especially? If tens of thousands can be moved to pity and action for the sparing of the life of a single victim of sin, surely we, who profess to realize the value of an immortal soul and its eternal doom if it passes hence unsaved and un sanctified, can feel our do any less in our anxiety and determination to bring every sinning child of man to the Cleansing Blood and to our Pardon God!—British "War Cry."

The Peace of Faith

"HE (the Lord Jesus) was wounded for our transgressions, He was bruised for our iniquities; the chastisement of our peace was upon Him; and with His stripes we are healed."—Isaiah 53:5.

"Who (the Lord Jesus) was delivered for our offences, and was raised again for our justification. Therefore being justified by faith, we have peace with God through our Lord Jesus Christ."—Romans 4:25, 5:1.

The WAR CRY
OFFICIAL ORGAN
The Salvation Army
IN CANADA EAST
NEWFOUNDLAND
AND BERMUDA
General
BROADWELL
BOOTH
INTERNATIONAL HEADQUARTERS
LONDON, ENGLAND
Territorial Commander
Commissioner CHARLES SOWTON
James and Albert Street, Toronto

Printed by The Salvation Army in Canada, East, Newfoundland and Bermuda, by The Salvation Army Printing House, 16 Albert Street, Toronto, Ontario.
SUBSCRIPTION RATES: A copy of The War Cry (including the Special Easter and Christmas issues) will be mailed to any address in Canada for twelve months for the sum of \$2.00, prepaid.
All Editorial Communications should be addressed to the Editor.

COMING EVENTS

Commissioner and Mrs SOWTON

Whitby—Wed., Jan. 28th.
Ottawa II.—Sat., Jan. 31st.
Ottawa I.—Sun., Feb. 1st.
Ottawa — Mon., Feb. 2nd (opening of Rescue Home, 3 p.m.)
Ottawa III.—Mon., Feb. 2nd.
Verdun — Tues., Feb. 3rd (opening of new Citadel).
Montreal — Wed., Feb. 4th (opening of new Hospital, 3 p.m.)
Montreal II.—Wed., Feb. 4th, 8 p.m.
Cobourg—Sat.—Sun., Feb. 7-8th (opening of new Citadel).
Toronto Young People's Day — Sun., Feb. 15th.
Hamilton Young People's Day — Sun., Feb. 22nd.
Napance—Sat., Feb. 28th.
Brockville—Sun., March 1st.
Montreal IV.—Mon., March 2nd.
Montreal I.—Tues., March 3rd.
Ottawa Young People's Day—Wed., March 4th.
Ottawa II.—Thurs., March 5th (Officers' Councils).
Lieut. Colonel Adby will accompany.

THE CHIEF SECRETARY

(Colonel Powley)

Ottawa—Mon., Feb. 2nd.
Montreal—Tues.—Wed., Feb. 3-4th.
Rivdale—Fri., Feb. 13th (United Holiness Meeting).
Windsor I.—Thurs., Feb. 19th.
Leamington—Fri., Feb. 20th.
Windsor II.—Sat., Feb. 21-22nd.
COLONEL WM. MOREHEN: Belleville, Sat.—Sun., Jan. 31st-Feb. 1st; Napance, Mon., Feb. 2nd; Gannanogue, Tues., Feb. 3rd; Prescott, Wed., Feb. 4th; Cornwall, Thurs., Feb. 5th; Montreal V., Sat., Feb. 7th; Montreal VII., Sun., Feb. 8th; Verdun, Mon., Feb. 9th; Toronto, Sun., Feb. 15th (Young People's Day); Hamilton, Sat.—Sun., Feb. 21-22nd (Young People's Day).
T. COLONEL HARGRAVE: Toronto, Sat.—Sun., Jan. 31-Feb. 1st; Oshawa, Mon., Feb. 2nd.

OUR TERRITORIAL LEADERS

CAMPAIGN AT BELLEVILLE PICTON AND TRENTON

MANY SOULS WON, INSTRUCTION IMPARTED & SPIRITUAL FERVOR ENGENDERED IN WELL ATTENDED MEETINGS

COMMISSIONER and Mrs. Sowton were welcomed to Belleville on Saturday night, January 17th, by the Divisional Commander, Brigadier Walton, and the Officers and Soldiers of the Corps. The week-end Campaign was launched in good style with a good attendance and an enjoyable Meeting on Saturday night in the Citadel. On Sunday morning there were five seekers. Commissioner Sowton and Lieut. Colonel Adby visited the Juniors at Pinnacle Street in the afternoon and our Leader gave a talk on India. Mrs. Commissioner Sowton paid a visit to the branch Company Meeting at Station Street, and also gave an address to the inmates of the Home of Refuge. Here, ten individuals raised their hands as a sign of desiring conversion.

The Free-and-Easy Meeting at 3 p.m. was one of a very lively character. Testimonies were led by Lieut. Colonel Adby, and an address was given by the Commissioner which resulted in four seekers. A stirring Open-Air Meeting at night, led by Commissioner Sowton, was followed by a Salvation Meeting in the Hall where nine souls surrendered. The Commissioner gave a clear description of the sinner's path and the way of the righteous. Lieut. Colonel Adby led the Prayer Meeting, assisted by Brigadier Walton. A Hallehujah wind-up gave all present much joy and witnessed the Colonel and Brother Adams dancing around the Hall. The Corps Officers, Captain Lowe and Captain Milner are rejoicing over such a wonderful start for the "WIN ANOTHER" Campaign.—N.C.O.

PICTON

ON Monday the party journeyed to Picton. In the afternoon Mrs. Commissioner Sowton presided at a Women's Meeting, some of those present being Home League members. Mrs. Sowton's address was listened to with fine interest.

A good crowd gathered for the night Salvation Meeting. The Comrades were delighted to see their Leaders, and Brigadier Walton extended greetings on their behalf. Lieut. Colonel Adby took part in the service by leading a number of choruses and singing a solo. After a helpful address, by the Commissioner, there followed a brief Prayer Meeting in which one seeker came forward.

TRENTON

THE next stop on the itinerary was Trenton. As the Hall was inadequate in which to hold a Meeting, the Methodist Church was secured for the occasion. We might say that land has already been purchased with a view to erecting a suitable building in Trenton for Salvation Army purposes.

The pastor of the church was warm in his welcome of the visitors, and the people engaged heartily in singing the grand old songs. The Commissioner addressed the congregation, and many hearts became conscious of a new sense of God.

THREE SCORE YEARS AND—

Our Commissioner Passes a Notable Milestone

HOW does it feel to stand at the peak of life's sixtieth year and look down along the pathway of the past? We should say a deal depends upon how one has spent the years as they have come and gone.

What a deep consciousness of joy must visit the heart of the man who has lived his years in helping his fellow-men and glorifying God.

On Friday, January 16th, such an experience came to none other than our Commissioner.

That his heart was moved with great gratitude to God, was evident in the Friday noon-day Prayer Meeting at Territorial Headquarters. The Commissioner took opportunity of relating how the Spirit of God had gripped him when a young man, and leading him out of his old circle of associates, had dispatched him on Kingdom service to many parts of the world. God has signally honored our leader's early-day consecration, and from the very commencement led him through open doors to unique service. Years spent in the Scandinavian countries, India, the United States, Canada and Great Britain have seen many hundreds of souls swept into the Kingdom through his efforts. And now, having entered the portals of a seventh decade, the Commissioner testified of his resolve to continue in devoted service for God and The Army so long as his Maker doth allow. The Psalmist said, "The days of our years are threescore years and —." Our leader has tasted the joys and sorrows of the threescore; may God preserve his health for many more years, so that of him it may someday be written not "threescore and —" but rather "fourscore and —" Amen!

At the conclusion of the Prayer Service Colonel Otway, who entered Training with the Commissioner, voiced to God our thanks for a life so eloquent in influence and so rich in service.

Our Comrades, at each of the three Corps visited, have been cheered and inspired by the respective Meetings held. The words of both Commissioner and Mrs. Sowton have caused many to resolve to more aggressively fight for God and souls while it is still day. Then the friends of The Army, who attended the Meetings, secured glimpses of our work in other lands, as our Leaders continually draw from their varied experiences when leading campaigns.

TERRITORIAL TERSITIES

COMMISSIONER and Mrs. Sowton are announced to conduct the United Holiness Meeting at Rivdale on Friday evening; to open Toronto I's Hall on Saturday and to spend Sunday with the Comrades of Toronto's Parent Corps.

Staff-Captain Maggie Andrew desires to obtain an acetylene lantern (portable preferred) to use in connection with her work in India. Will some benevolent reader please meet the need.

Many enterprising Officers in the Territory are making a practice of reading to their congregations articles which appear in "The War Cry." This is a method which might very well be copied by other Officers to whom the education, both spiritual and moral, of their Soldiers and the stimulating of "Cry" sales should make a strong claim.

Ruth, the seven-year-old daughter of Adjutant and Mrs. Trickey of Montreal Men's Social, has passed away. We extend our deepest sympathy to our Comrades in their sad loss.

Lieutenant Hartas, of Summerside, P.E.I., has suffered a very serious breakdown in health. Lieutenant Atkinson of Chatham, N.B., fell and injured himself. Captain May Barter, Captain Auld, and a number of other Officers with minor ills, would like, with the aforementioned Comrades, to be remembered at prayer-time.

Adjutant Porter and Ensign Eller are now on tour in the Ottawa and Windsor Divisions, respectively, in connection with Life-Saving Scout and Guard matters.

Lippincott Corps' latest Campaign capture is that of a man, a forger, a mechanic, who, since the age of 15 had been enslaved by the drink habit. He has found a wonderful deliverance in the arms of a regular attendant with his wife and child.

The "WIN ANOTHER" spirit has permeated the hearts of the men have formed themselves into a prayer band and meet twice weekly to pray for their fellow prisoners. Last Sunday three of the men sought Salvation.

An E-flat monster brass, purchased by Dovercourt Band and manipulated by Bandmaster Jack Gooch, was recently dedicated by Commandant Galtway.

In one week 1,600 men were provided with meal tickets in Toronto, according to the latest report. Since December 22nd, a total of 10,000 meals have been supplied. On a recent Sunday 58 men were given a lunch by the Temple Corps, in the afternoon Meeting three men were converted. The converts of the previous week are making a brave stand.

An old Army friend, in the person of Mr. George Barrie, has passed away. He willed \$300.00 to the local work of the Corps.

Brother Edward Perry, B.A., son of Lieut. Colonel and Mrs. Perry, who is on the staff of the Sault Ste. Marie Technical School, has successfully passed the recent examinations held by Queen's University, Kingston, in Anglo-Saxon and in Advanced French, gaining first-class honors in both subjects. We congratulate our Comrade.

Several men, recent converts of the Guelph Reformatory, have expressed a desire, on leaving the prison, to be linked up as Soldiers in The Army. Ervay Dawson has had a busy month: 200 men have been interviewed, 35 of whom have professed conversion; 110 letters have been written for the prisoners and 1,875 have attended the services held during the month.

Prize Winners

in Yuletide Story Competition

WE have to announce that the story written by Major Hec Wright, of the Immigration Department, has been adjudged readers of the Christmas "War Cry" as being the best of the group of special eight published therein, and concerning which they were requested to record their opinions. The fact that this story, No. 6, claimed 2 more marks than did its nearest rival, shows how decisive was the voting. Second place was won No. 7, which was contributed by Major Bloss, of Territorial Headquarters, who secured just all votes more than were forthcoming for the story which settled in the third position.

In keeping with our announcement a cheque valued ten dollars was sent to Major Wright, and one of five dollars will find its way to Major Bloss.

We shall repeat this obvious popular feature in our next Christmas edition, and readers can read Christmas stories which, let it be definitely understood, must not exceed two hundred words — just soon as they like, and the "eight" of the number will be published and presented to our readers for judgment.

Staff Quartette at Mimico Institutions

IT is customary for Commandant and Mrs. Green to hold helpful and fruitful Sunday services at the Ontario Tile works—as Mimico jail often called. On Sunday morning last, however, the Staff Quartette conducted a musical-Salvation service and an interested audience proclaimed their approval in an uncertain manner. The message given by Staff Captain McElhiney dealt with the duty devolving upon each man.

In the afternoon the "Quartette," the express invitation of Superintendent Ferrier, visited Victoria Industrial School, where 250 boys ranging in age from about twelve to twenty-one, gathered in the huge auditorium and enjoyed a program of music and song.

HOME LEAGUE APPOINTMENTS

Mrs. Colonel Bettridge, Feb. 5th—Earls Court.
Mrs. Colonel Morehen, Feb. 24th—Rivdale.
Mrs. Lieut. Colonel Attwell, Feb. 5th—Scarlett Plains.
Mrs. Lieut. Colonel Morris, Feb. 24th—The Temple.
Mrs. Brigadier Burrows, Feb. 2nd—West Toronto.
Mrs. Brigadier Moore, Feb. 3rd—North Toronto.
Mrs. Brigadier Southall, Feb. 12th—East Toronto.
Mrs. Brigadier Crichton, Feb. 19th—Yorkville.
Major Holman, Feb. 3rd—Rowntree.
Mrs. Major Taylor, Feb. 26th—Bedford Park.
Mrs. Staff-Captain Thompson, Feb. 11th—Toronto I.
Mrs. Staff-Captain McElhiney, Feb. 26th—Lisgar Street.
Mrs. Commandant Green, Feb. 3rd—Parliament Street.
Mrs. Adjutant Snowden, Feb. 5th—Danforth.
Mrs. Adjutant Forbes, Feb. 26th—Toronto, Morden.

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Mrs. Brigadier Burrows, Feb. 2nd—West Toronto.
Mrs. Brigadier Moore, Feb. 3rd—North Toronto.
Mrs. Brigadier Southall, Feb. 12th—East Toronto.
Mrs. Brigadier Crichton, Feb. 19th—Yorkville.
Major Holman, Feb. 3rd—Rowntree.
Mrs. Major Taylor, Feb. 26th—Bedford Park.
Mrs. Staff-Captain Thompson, Feb. 11th—Toronto I.
Mrs. Staff-Captain McElhiney, Feb. 26th—Llugar Street.
Mrs. Commandant Green, Feb. 3rd—Parliament Street.
Mrs. Adjutant Snowden, Feb. 5th—Danforth.
Mrs. Adjutant Forbes, Feb. 25th—Todmorden.

"Who is Sufficient For These Things?"

"And He that sat upon the Throne said, Behold, I make all things new."—Revelation XXI. 5.

By The GENERAL

THERE have been many meanings given to these wonderful words—words amongst the most remarkable to be found in the Bible. Some learned men have thought they refer only to the world to come. Others have found in them a rich promise for this world. To some students they have conveyed a strictly spiritual message relating only to the "All Things" of the soul and spirit; while again others have interpreted them as a promise for material and earthly things also.

I am not, however, concerned to-day about these different views. My thoughts are elsewhere. I am deeply convinced that whatever questions may be raised as to the intention of that wonderful "All Things," there are some things which, without doubt or question, God will make new for every one of us if we ask Him.

I am sure that God will make a New Heart for every one who asks Him. That is the very thing the people most really need. New desires, new resolutions, new hopes, new plans, even new prayers—they are all but useless to alter a guilty sinner's life, or free him from his sin, or give him a hope of Heaven, unless he first can get a New Heart. God alone can make it or give it, but He will do it for every one who truly seeks. And when He has given it, He will come and live in it and bring Heaven down to earth.

"I cannot doubt that some have striven

Achieving calm, to whom was given

The joy that mixes man with Heaven."

I am sure that He will make New Gladness in 1925. Real joy—joy that is of His special kind—cannot be found anywhere else. It is His own patent! It brings not only gladness, but strength and victory. It is like healing by the greatest of all the physicians—it is like the most exquisite scenery by the greatest of all the artists—it is like music by the greatest of all the musicians. There is no stint in His giving. My joy, He says, shall be in you a well of water springing up to everlasting life—and your joy shall be full—really full!

I am sure He will make New Compassion this year. This is another of His own particular manufactures. It can be found nowhere else, and it has some wonderful qualities. It is a compassion which can see as well as feel—and do see. It can and does talk as well as see and feel. It is not confined to a few of our special friends or relations, or to our own nation or race. It flows out on the multitude. It is a big thing—a really big thing—a world-wide sympathy! But big as it is it condescends to each of us.

"Mercy He doth for thousands keep.

Yet goes the one lost sheep to seek.

And bring the wanderer home."

I am sure He will make New Testimonies—living Witnesses—for 1925. We shall, of course, need to hear about 1924 and 1923 and the former

glorious years of our pilgrimage, and about what He did in them. But we must go beyond all that in the New Year. We must have new things for 1925—New Witnesses to being "new creatures in Christ Jesus"; new Songs and Singers who will declare that His mercies are new every morning; new Lovers of the Heavenly Lamb who will declare before Heaven and earth that He has written upon them His new Name of Love and that they live it out day by day before a Godless world.

I am sure He will make New Patience and Endurance for 1925. What a world of trials and disappointments that is for many of us! What bits of happiness we catch sight of, or maybe lay hold of, only to lose again! What hopes of better times, or better friends, or better circumstances spring up—only to die down in tears and heartache! What a fight we have to keep saved at all! Well, the Lord knows all about it! He made the heart and understands it. He knows how famished some lives are for want of a little love; how hungry, how thirsty they can be; how great is the need for them of patience and fidelity and enduring grace. Yes, He knows—I am sure He does—and I am sure He will make those very things for us and give us enough to keep the weakest going. He will make and give all that the most suffering, the most sorrowful, and the most lonely need to hold them up and keep them firm to the end—the very end.

I am sure that He who maketh all things new, will make New Love for the New Year. The old loves are often very precious, but they need to be often restored. The Officers feel this—their first love for souls—even their first love for God—needs to be renewed—made anew—for every changing place and new appointment. The Local Officers feel it. Some remember with great joy the love of former days, but it will not serve for to-day—they know quite well that they need a new love. The Soldiers also feel it. I would not belittle the early love. I was a great lover myself, even when only a lad. I began as a boy and went on as a young man, and still loved as the years flew past, and, thank God, still I love! But my experience has been that I needed all the time to re-inflame my love; to find, in fact, New Love for the New Days—love for God, for my Saviour, love for backsliders in their wanderings, love for the sinners in their sins.

And, Hallelujah! He makes New Love. Nobody can do that like Him. He has a sweet secret for its manufacture which none can know but He. He discovered it before we needed it—He revealed it on His Cross.

It is there, when we meet Him there, that we find Him ready with these and many other precious things—New Things made on purpose to supply our need.

Oh, do come to Him, dear Comrade or Friend, and ask Him to set up one of His glorious Store-houses of Love in your soul!



The WORLD

*Its Ways and Says ~
~ Its Joys and Sighs*

Cause of High Blood Pressure

"VICTIMS ARE STEADILY INCREASING," SAYS MEDICAL PUBLICATION—ADVISES QUIET LIFE

Things to Remember

The value of time.
The success of perseverance.
The pleasure of working.
The dignity of simplicity.
The worth of character.
The power of kindness.
The influence of example.
The obligation of duty.
The wisdom of economy.
The virtue of patience.
The improvement of talent.
The joy of originating.

—D. C. B.

Starting Back at Par

IT was announced that the British pound sterling would be at par in postal service on January 22nd, for the first time since the war. Postmaster-General New declared the rate of conversion for postal money orders payable in Great Britain should, from that date, be one pound sterling for \$4.87.

The order also applies to money orders payable in Northern Ireland, the Free State, the Commonwealth of Australia, New Zealand and the Union of South Africa.

River gets Rusty

CAN you imagine a river that gets rusty? There is one which is subject to this phenomenon, on the River Oh, which falls into the Arctic Ocean and runs through the north of Siberia.

The Oh contains a great amount of iron. Every year when it freezes over the iron is cut off from the air. The result is that the metal precipitates, or, in other words, instead of being dissolved in the water, becomes a solid.

The whole underside of the ice is covered thickly with rust, and even the fish and other creatures become rusty. In the lower reaches, where ice does not form, the water, ordinarily quite clear, becomes cloudy and discolored. The whole river, 2,300 miles long, becomes poisonous.

People living near it have to quench their thirst with melted snow, and most of the fish leave the river and seek safety in the sea. They are told by instinct when the time arrives for their annual exodus.

In the spring, the ice thaws and the air renders the river free from poison. The fish immediately return. They swim up the stream in such vast numbers that they are packed tightly together. Any boat that tries to navigate the river at this time forces thousands of fish on to the flat banks, where the natives kill them with sticks.

Efforts are always successful. It is a greater thing to try without succeeding than to succeed without trying.

A BROTHER

HE is above a mean thing. He can not stoop to a mean fraud. He invades no secret in the keeping of another. He betrays no secret, confided to his own keeping. He never takes selfish advantage of our mistakes. He uses no ignoble weapons in a controversy. He never stabs in the back. He is not one thing to a brother's face, and another behind his back. If by accident he becomes in possession of his neighbor's counsels, he passes upon them an act of instant oblivion. He bears sealed packages without tampering with the seal. Papers not meant for his eye, whether they flutter at his window, or lie open before him in unguarded exposure, are sacred to him. Bolts and bars, locks and keys, bonds and securities, are all safe with him. He may be trusted out of sight, near the thinnest partition—anywhere. He buys no office; he sells none; he intrigues for none. He would rather fail of his rights than win them through dishonor.

He will eat honest bread. He tramples on no sensitive feelings. He insults no brother. If he has rebuke for another, he is straightforward, open, manly. He will not descend to dirty work. In short, whatever he judges honorable he practices toward every man. He believes in the following:

The best thing to give your enemy is forgiveness; to your opponent, tolerance; to a friend, your heart; to your father, deference; to your mother, love; to yourself, respect; to all men, charity; to God, obedience.

PARAGRAMS

EMPTY messages from Mars. So far, the news from Mars does not differ materially from some news heard from other sources—nothing in it.

Airmen, flying against the wind, even at considerable altitudes, frequently complain of getting dust in their eyes.

Aged one hundred, an Austrian burglar was recently arrested in an uninhabited house, where he had lived for a fortnight, drinking the wines in the cellar.

A giant fish, measuring 78 feet in length and weighing fifteen tons, nearly the equal of five full-grown elephants, was recently washed ashore at Cape May. The story of Jonah and the whale, henceforth should not seem so improbable to sceptics.

Wintering in Canada

A MATEUR naturalists at Ottawa report that they have identified twenty-three varieties of birds wintering in that locality.

Some argue from this that the climate is undergoing a change and that birds find our winters more moderate. It is suggested by the Woodstock Sentinel-Review that it is our amateur naturalists who are becoming more numerous and better informed, and they identify different varieties more readily than was done in the past. There is a great deal in this. There is a much wider acquaintance with bird life now than thirty or fifty years ago. And yet we do not think this fully accounts for it, nor do the records support the view that our winters have moderated noticeably. As cities replace the forests that stood bare and naked in winter, it may be that food for the year around is made available to birds, and more and more of them manage to get along without migrating to the south.



THE Dominion trade amounted to more than \$300,000,000, and advance in grain values added one billion dollars to the wealth of Canadian and American farmers last year.

About 130,000 bags of potatoes were shipped to the English market within a few weeks, from the Maritime Provinces. 52,000 bags were exported to Cuba and 16,000 barrels of apples during December, 1924, alone. In the same period 15,700 bags of onions were shipped to Havana.

Nova Scotia exported 650,000 barrels of apples to the English market last year.

Farmers of Western Canada have planted trees at the rate of 20,000 a day for the last twenty years. A total of 150,000,000 young trees have been distributed free to the farmers of that section of the Dominion since 1923.

The quantity of Christmas trees shipped from Nova Scotia in the last season exceeded all previous records. Fifty cargoes, containing 23,750 bundles of trees, were shipped to New York. This is an increase of 20 cargoes from this district over last year. From territory along the Dominion Atlantic Railway about 22 cargoes were shipped, while from the entire Province shipments totalled approximately 150 cars.

Cattle shipments from Canada to Britain have increased by more than 50 per cent.

Building permits in Toronto in the last four months of 1924 represented \$1,210,000 more than in the same period last year.

Total imports into Canada during 1924 approximated \$810,500,000, a decrease of more than \$90,000,000 from 1923, when the total of \$900,500,515 was reached. Exports of domestic goods show an increase over 1923 figures of \$45,000,000. They are \$1,050,000,000, as compared with \$1,014,944,274 in the previous year. Total value of foreign goods exported amounted to approximately thirteen million dollars for last year.

Toronto ratepayers voted recently in favor of \$14,000,000 duplicated water-works system.

No. 2 REMINISCENCE

By Colonel Clouston

WHILE I was stationed at Battersen I, as a Garrison of a fine young woman, she was one of the incident that had occurred in the little village of Rhodé. I said that she was the little girl who was saved in that first Meeting. She was now a candidate for the and her sister was a Soldier's Corps. I had the privilege of ing her for the Work. She was a most promising Field Officer. While at Moidestone had the experience of being presented a gold medal for the work she had done. She was known as Mrs. I. Ethel Hands, and in now Mrs. I. Colonel Orr, of Australia. Her sister married a splendid Salvationist, and we have been associated since. There were thirty-three of us in the place. These we were at the place. These now scattered all over the world many of them are still fighting God.

A few years afterwards, I was stationed at Battersen I, and on a Sunday night, I was invited to a meeting. Two Life Guards were sitting in the front of the hall, one of them at the penitential, the other stretched out his hand and said, "God bless you, Ensign, I that rough lad that stood for you got converted the first night were at Rhodé, and I am still saved. I heard that you were at Battersen so I have come with my chin, I praise God he is getting converted tonight."

Some ten years afterwards I went to my own home, in Hull, to conduct the week-end Meetings. On Saturday night a fine stalwart young man approached me and, gripping my hand, introduced himself as the same young man who stood for me at Rhodé, and again at Battersen. I was a Salvation Army Captain, fighting valiantly for the Lord.

No. 3

At Rhodé, two incidents occurred which, although humorous, were evidences of that simple, child-like faith in God which is so desirable. A Lieutenant was young Dick Steele, a hero of the faith, who went to India and died a martyr. Christmas Day, following our little service in the morning, he said to me: "We Captain, every Christmas when I was at home I had the leg of a goose, and I have just been wondering why I have that I do not get it now that I have given up everything for the Lord's service." I turned and said, "Lieutenant, the cattle on a thousand hills belong to the Lord, and that includes geese, so let us pray about it." We then knelt down, and in the centre of the street, with our arms around our brother's necks, I prayed that God would give us the leg of a goose. We knelt kneeling and went to see a man in the village. Just as we were leaving a little girl came and said, "My mamma wants you at our house." We walked to the house and the woman said, "I want you to talk supper with us to-night seeing that it is Christmas." We went and lo when she passed us our plates at the table there was a leg of a goose on each! I said, "Sister, I must thank God for this," and I did so, thanking the Lord for satisfying our desire and for answering our prayers. On the village lane, we came across the village policeman and naturally we began to bombard him with his soul. I asked him to let me look at his handcuffs, and while I was trying them on Lieutenant Dick continued talking to him about his soul. Then we three knelt in the village lane, and I, with the handcuffs on, prayed earnestly that God would save him, and he sat beautifully converted.



CARE OF INSTRUMENTS

By an Old-timer

THE first instrument handed to me was an old brass tenor horn covered with grease. Its valves were hardly movable. The Officer remarked that I was to take great care of it, and use it as given from God to be played for His honor and glory. I took it home and set to with metal polish and paraffin to remove the dirt. At the same time I informed my mother that I required a green baize bag to protect it, for to me it was the most wonderful instrument in existence. Some years have passed by since that day, and silver-plated instruments have taken the place of brass, but may I remark that the spirit which actuated all Bandmen in their first days, regarding the care of their instruments, should never be lost.

Nothing looks better than a clean instrument from the outward point of view, but far more important are the internal parts, particularly valves and slides, which always require special attention. The best way, I find, is to thoroughly wash my instrument in warm soapy water, taking great care to wipe the valves and slides, after wiping a small portion of vaseline on slides and valve oil on the valves, especially during the summer weather.

It is essential that care be taken as to where the instrument is placed, either in the Band-room or the Hall. In the majority of our Band-rooms, cupboard are provided where instruments can be kept under lock and key, but the model Band-man only use his cupboard for convenience on, say, Sundays. He takes his instrument home for private practice.

The placing of instruments under seats is a mistake, for they are very liable to be kicked by passers-by. The standing of brass instruments on their bells, so that the slightest movement of a chair or even will send them over, is a foolish practice, for the smallest knock will place the valves out of position. The greater the care the longer the life.

Every Bandman should take a pride in his instrument as it is used in a work that is God-like. A word to the wise is sufficient.

FOR Our Musical Fraternity

"Musical Calligraphy"

INFORMATION CONCERNING A USEFUL PRODUCTION
—THE WORK OF BRIGADIER HAWKES

THE announcement that a hand-book, entitled "Musical Calligraphy," has been published will occasion considerable pleasure among students, copyists, composers, and arrangers of The Army musical world. That this is the work of Brigadier F. G. Hawkes will enhance its value many fold in the estimation of musicians, for few, if any, are unacquainted with his handiwork.

A word regarding the career of the Brigadier will not be amiss in this connection. He was born in 1869 in a small village not far removed from London, England. At the age of fourteen he was converted and commenced hand work in 1886 at Chelmsford. The next year he became a member of the famous Household Troops Band, and it was while thus engaged that he made his first attempts at composing music. His talent, although in its early stages, was recognized, and in 1892 he was appointed a member of the Musical Education Department, of which he is now in charge.

He has written no less than one hundred fests, and is the composer of a vast quantity of band music, among which are such gem selections as "Eventide," "Heavenly Treasure," "Colonial Melodious," "Songs of Gladness," "Songs of Promise," and such marches as "Spanish Chant," "Vesper Hymn," and "Warrior." All the "Great Composers" selection series, are from his pen as is also the "Pianoforte Album." In addition to the present booklet, under review, the Brigadier is the author of "Studies for Band Training," "Slide Trombone," and studies on other musical topics.

SHARPLETS

When instrumentalists find their playing is hard, the playing must be wrong.

Don't drum on the faults of others—harp on your own.

Bandmen who play to kill time have a mighty good weapon.

The correct name for a drummer depends on how he plays.

It is easier to find a fault than to lose one.

Conductors have a hard life—always facing the music.

A man who has lived for himself has generally the privilege of being his only mourner.

Argument is a device generally employed to convince ourselves that we are right.

Some people are so busy looking out for the rainy day that they don't know the sun ever shines.

Every Bandman should take a pride in his instrument as it is used in a work that is God-like. A word to the wise is sufficient.

Marches or Selections for Bands. Then again many of our Musical Comrades are studying the Theory of Music, Harmony and Counterpoint for the purpose of fitting themselves for musical positions in The Army as Bandmasters, Deputy Bandmasters, Songster, Brigade Leaders, and others with the idea of securing Certificates or Degrees from one or other of the various schools, colleges, or other musical institutions.

To those who possess creative ability, it is absolutely essential to be able to write down accurately at least, if not in the best style, the results of musical conceptions or inspirations. One often hears the remark, "I wish I could write music." I frequently have ideas and original tunes come into my mind but I cannot retain them, and I fail to recall them again. Who can estimate the loss arising from the inability to commit to paper such wonderful inspirations and musical musings?

The transmitting to paper of music mentally conceived, or writing music from memory, may be described as the reverse process of that of reading music. In the former the order of procedure is from the mind to the pen, whereas in the latter the operation is from the written copy to the mind.

Among the variety of manuscripts that are sent to the Musical Editorial Department are a great number which bear eloquent testimony to the need of some help and guidance in the writing of music.

Details are dealt with painstakingly, as for instance, the sort of pen-point to be used and the manner of its use.

As to whether the point be fine, medium, or rather broad, depends, perhaps, more upon the kind of paper used, or the distance between the lines in the staves, than upon personal preference. It is suggested that for general purposes a fairly fine or medium nib be chosen than a thick one. The question of flexibility is, however, of more importance than of thickness or thinness, in order that the necessary freedom may be obtained in making the note-heads, and in the penmanship that are required in various signs. The use of a pen in positions for composers is, however, the most untidy looking manuscript the writer has seen have been these written with a soft pencil, and others, worse still, where efforts have been made to give additional color and effect by using a copying pencil, and afterwards adding moisture in some form or other.

(To be concluded in our next issue)

FAVORITE HYMNS NO. 4

"FIGHT THE GOOD FIGHT"

NOT long ago a prominent preacher and lecturer, who during the past twenty-five years has given addresses or preached at most of the great universities on this continent, spoke of the decided popularity among students of hymns which have a martial ring. He placed "Fight the Good Fight" and "Onward Christian Soldiers," in the forefront.

The writer of this hymn was Rev. John Samuel Bewley Mansell. He was born at Londonderry, Ireland, on March 2nd, 1811, and educated at Trinity College, Dublin. After his ordination, in 1834, he held several clerical positions in Ireland, but soon removed to England, where he spent the remainder of his life. For several years he was Vicar of Egham, and afterwards Rector of St. Nicholas, Guildford, in Surrey. Throughout his life Dr. Mansell was an earnest minister greatly beloved by his people.

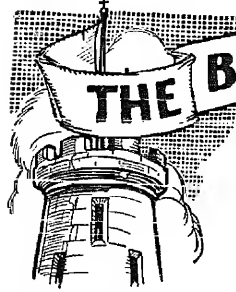
At an early time he found time for writing a good deal of prose and poetry. Altogether he published eleven volumes of hymns, but there is a great deal of repetition, so that the actual number of hymns he wrote is about three hundred. Of this number about eighty are still in use. Among them are: "Sing to the Lord a Joyful Song," "Light of the World, We Hail Thee," "O'er the Distant Mountains Breakers," "Sincere, Sincere, Singing to be Blessed," "Holy Offerings, Rich and Rare," and "Fight the Good Fight," which is the best known of them all.

This hymn was written in 1862. Although it is so often sung at Church parades and such like occasions, it is distinctly personal and essentially spiritual. It is based on that well-known passage in Timothy 4: 7, 8, where Paul wrote: "I have fought a good fight, I have finished my course, I have kept the faith; hereafter there is laid up for me a crown of righteousness, which the Lord, the righteous Judge, shall give me at that day; and not to me only, but unto all them also that love His appearing."

Dr. Mansell met his death with tragic suddenness on April 9th, 1875. His church at Guildford was undergoing extensive repairs, and he was taking great interest in the work. One day as he stood in the aisle, watching operations, a mass of stone-work fell from the roof, and struck him on the head. He was carried in an unconscious state into the Rectory, where he passed away in a few hours. What happened in the case of Augustus Toplady, author of "Rock of Ages" was repeated in the experience of Dr. Mansell. Each wrote a great deal of prose, which is forgotten, but each man wrote at least one hymn, which seems destined to become immortal.

Success is not a free gift. Like everything else really worth having in life, it has got to be paid for. If you do not assume and discharge responsibilities and duties in a measure commensurate with your success, you are, from the civic point of view, a defaulter.

"The law of worthy life is fundamentally the law of strife. It is only through labor and painful effort, by grim energy and resolute courage that we move on to better things."



TORONTO WEST DIVISION (Brigadier Burrows)

LISGAR ST. (Commandant and Mrs. Williams).—Colonel Miller was with for Sunday, January 18th, a day that remarkable for its helpful influence results achieved. Following the afternoon service, in which the Colonel and four Comrades, he met the Bandmen at tea, at which, besides the Colonel, Major Taylor, Commandant Osborne, and several other Comrades spoke helpfully. It was productive of much good.

The night service, visited in by the Holy Spirit, resulted in victory. TEN seekers claimed baptism.

MOUNT DENNIS (Adjutant Moffat (Captain Williams)).—Recent week-end Meetings were conducted by Phoebe Webster. Throughout the day God's presence was felt and during the Prayer Meeting at night THIRTEEN souls surrendered. The following Sunday, Brigadier and Mrs. Burrows, assisted by Captain Burrows, were in charge. The services were well attended and we rejoiced over THIRTEEN seekers for consecration and Faith for Salvation.

WEST TORONTO (Adjutant and Mrs. Condon).—The war against sin is being courageously waged, and God's blessing being manifested. Quite a stir was caused on a recent Saturday night by Comrades bearing signs on which striking messages were inscribed. A meeting Sunday's campaign was conducted by Staff-Captain Lewis and Miss Poon. Colonel Powley, supported by Lieut.-Colonel Atwell and Brigadier Jennings, also paid a helpful visit. Our Officers are in defensible in their efforts and they are wholeheartedly advancing the "WIT ANOTHER" Campaign. In Sunday's wind-up testimonies were given by the five converts of the previous Sunday.

HAMILTON DIVISION (Lieut. Colonel Hargrave)

BARRIE (Captain and Mrs. Sparks).—Four Comrades consecrated their lives to God in our Watch-night service. This was a good start for our week of prayer, which proved very blessed to our souls. On the following week-end our souls were refreshed by the visit of Staff-Captain Thompson. We have started a week of Holiness Meetings. God has drawn very near to us. On a recent Sunday night, after a stirring address by the Captain, one soul surrendered.

ST. CATHARINES (Adjutant and Mrs. Latour).—Sunday Meetings at our Corps recently have been full of interest and well attended. The Young People's Work is making splendid progress under Y.P. S.-M. Mrs. Everett. Several attendances are being made in both morning and afternoon services. A splendid effort was put forth by Band and Songsters during Christmas by sermoneering and other efforts. Many appreciative remarks regarding the blessings received by the music have been made by citizens.

KITCHENER (Captain and Mrs. Howell).—Following a series of nightly Prayer Meetings, Staff-Captain and Mrs. Ellinor conducted the week-end Meetings of Saturday and Sunday, Jan. 10th and 11th. A crowd of over two hundred stood around the Open-Air on Saturday night and drank in the messages. Sat-

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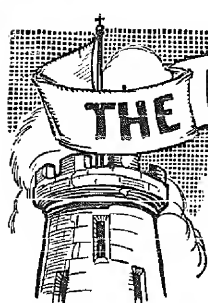
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for Salvation.

WEST TORONTO (Adjutant
and Mrs. Condie).—The war
against sin is being con-
fessly waged, and God's blessing,
is being manifested. Quite a stir was
caused on a recent Saturday night
by Comrades leaving signs on which
striking messages were inscribed. A useful
Sunday's campaign was conducted by
Staff-Captain Lewis and Ensign Peck,
Colonel Powley, supported by Lieut.-Col-
onel Atwell and Brigadier Jennings, also
paid a helpful visit. Our Officers are in-
defatigable in their efforts and they are
whole-heartedly advancing the "WIN
ANOTHER" Campaign. In Sunday's
wind-up testimonies were given by the
five converts of the previous Sunday.

HAMILTON DIVISION (Lieut.-
Colonel Hargrave)

BARRIE (Captain and Mrs. Sparks).—
Four Comrades consecrated their lives to
God in our Watch-night service. This
was a good start for our week of prayer,
which proved very blessed to our souls.
On the following week-end a stir was
caused by the visit of Staff-Cap-
tain Thompson. We have started a week
of Holiness Meetings. God has drawn
very near to us. On a recent Sunday
night, after a stirring address by the
Captain, one soul surrendered.

ST. CATHARINES (Adjutant and Mrs.
Loring).—Sunday Meetings of our Corps
recently have been full of interest and
well attended. The Young People's Work
is making splendid progress under Y.P.
S.M. Mrs. Encott. Record attendances
are being made in both morning and
afternoon services. A splendid effort was
put forth by Band and Songsters during
Christmas by serenading and other ef-
forts. Many appreciative remarks re-
garding the blessings received by the
music have been made by citizens.

KITCHENER (Captain and Mrs. How-
lett).—Following a series of night Prayer
Meetings, Staff-Captain and Mrs. Mc-
Elhinney conducted the week-end Meet-
ings of Saturday and Sunday, Jan. 10th
and 11th. A crowd of over two hundred
stood around the Open-Air on Saturday
night and drank in the messages, Sal-

urday night's Salvation Meeting was well
attended and very much enjoyed by all
who listened to the words of Staff-Cap-
tain and Mrs. McElhinney. Sunday's
Meetings commenced with a red-hot
Prayer Meeting, led by the Staff-Captain,
and right through the day God continued
with us and we were blessed. Sunday
afternoon the Staff-Captain gave a talk
on "Mended Earthenware." Throughout
the week-end we had the joy of seeing
FIVE seekers. On Monday, Jan. 12th,
the Staff-Captain spoke to about fifty
members of the local Rotary Club. The
nightly Prayer Meetings have blessed the
Soldiers to such an extent that they have
requested that they be continued.

—E. Mitchell.

source of inspiration to us. One feature
of the week-end was the enrolling of
four Juniors and one Senior Soldier under
the new Flag, which was presented to
Prescott Corps by different Montreal
friends, under the auspices of Captain
Bell.

LONDON DIVISION (Brigadier
McAmmond)

OWEN SOUND (Commandant and Mrs.
White).—The Home League of our Corps
is going ahead, under the leadership of
Sister Mrs. Munroe. The members re-
cently held a supper, when we had Brig-
adier McAmmond and Adjutant Spooner
with us. Our Home League Treasurer,
Sister Mrs. White, who has been a faith-

fully. One hundred pounds of fuel were
donated by the K. of C. to be given to
the needy, also a gentleman of the Ki-
wanis Club handed a cheque for two hun-
dred and fifty dollars to the Captain to
be given to the poor of the town. At
the Watch-night service we rejoiced in
seeing FOUR seekers at the Cross.

WINDSOR DIVISION (Major
Bristow)

SANDWICH (Ensign Bird, Captain
Hart).—The new opening of the Windsor
Division is still on the move and the
Meetings are very well attended. Envo-
y Hull, of Toronto, was in charge of the
Meetings recently and we experienced a
blessed time. ONE soul sought
Christ. The Young People's
work is also on the increase.
One hundred and thirty is the
record attendance to-date.

WALLACEBURG (Ensign
and Mrs. Stevens).—Major
Bristow was with us for a re-
cent week-end. All day the
presence of God was felt. At
the Company Meeting the Major
enrolled four young people as
Junior Soldiers. At night there
were two Seniors enrolled. In
the Prayer Meeting we rejoiced
over FIVE seekers.

WINDSOR I. (Adjutant and
Mrs. Bunton).—Recent Sunday's
Meetings were seasons of heart-
searching, when revelations
came to many hearts. In the
morning Holiness Meeting God
drew very near and when the
Meeting closed ONE brother,
after having left the Hall, re-
turned and knelt at the money
seat. Sunday afternoon another
Holiness Meeting was conduct-
ed. At night the Meeting took
the form of a Conversion service. Mrs.
Major Bristow led on and delivered a
very powerful address; when the invita-
tion was given, THIRTY seekers were
registered.

HALIFAX DIVISION (Major
MacDonald)

WINDSOR, N.S. (Captain and Mrs.
Worthy).—We have had the joy of
seeing sinners seeking pardon and back-
sliders returning during recent weeks.
We have entered the "WIN ANOTHER"
Campaign wholeheartedly and God
has been very near to us. Recently we had
the joy of seeing FOUR precious souls
returning to the Fold and TEN of the
Comrades came forward for a deeper
Conversion.

TORONTO TEMPLE (Adjutant and
Mrs. Ham).—The past week of the Cam-
paign has been a victorious one. On
Monday we had THREE seekers.
Wednesday's Meeting, conducted by the
Cadets, resulted in another seeker. On
Friday and Saturday several Comrades
volunteered to carry signs bearing strik-
ing messages and announcements to the
special Meetings.

Sunday, January 11th, was announced
as "Twelve hours in the presence
of the King," or "Around the clock with
Jesus." Commencing at 10 a.m., with
Sergeant-Major Langdon in command
and Commandant Squarebriggs giving
a message on "Revival," a continuous
series of Meetings of one hour's duration
each were held until 10 p.m. Each sec-
tion of the Corps was responsible for a
certain period and all entered into their
work with earnestness and enthusiasm.

The Life-Saving Guards, under Leader
Mrs. McCreedy, did their good turn by
looking after the wants of those who re-
mained for the whole of the day.

Colonel McKay, accompanied by Mrs.
Osney, gave an address to a great crowd
of the unemployed, who were present at
an afternoon session. Major Blos and
Staff-Captain White also took part and
THIRTY came forward for Salvation.

The COMMISSIONER STATES THAT:

"The 'Win Another' Campaign has been taken up in a most
inspiring manner throughout the Territory. News is to hand of
increased attendance at Meetings, of 'waters springing up in de-
sert places,' of widespread desire to wear the Campaign badge,
and of outstanding desperation, in some quarters, to seek and
to save the lost. For this gladdening condition of things I give
God the glory, and ask every Comrade to join with me in a de-
monstration of practical gratitude to Him whom we serve.

"Let there be no slackening of effort, but let such increase.
We fight to win, and win we shall in His name and for His glory!
Hallelujah!"

SYDNEY DIVISION (Staff-Cap-
tain Ritchie)

NEW ABERDEEN (Captain McNabb,
Lieut. Hyman).—Staff-Captain and Mrs.
Ritchie visited us recently and we en-
joyed their visit very much. God came
very near in the Holiness Meeting on
Sunday morning and ONE soul sought
the Blessing. In the afternoon the Staff-
Captain commissioned the Local Officers
and Bandmen.

MONTREAL DIVISION (Brig-
adier Walton)

BROCKVILLE (Ensign and Mrs. Har-
rison).—We were recently favored with
a visit from Brigadier Walton. Through-

ful worker for many years, has had to
give up an amount of his health. We
pray that God will restore her.

WIARTON (Captain Pettigrew, Lieut.
Head).—Brigadier McAmmond paid us a
visit recently, and God blessed us very
much. ONE brother was enrolled in the
Salvation Meeting.

NORTH BAY DIVISION (Major
Knight)

HUNTSVILLE (Ensign and Mrs. Bond)
—Major Knight conducted recent week-
end Meetings at our Corps. During the
morning service the five children of
Brother and Sister Knight were dedi-
cated to God. Both Comrades spoke of
their determination to train their child-



ENVOY AND MRS. WILT- SHIRE

of the Men's
Social Staff,
Toronto, re-
cently married
by Colonel Ot-
way

out the week-end a splendid spirit was
in evidence. The Brigadier's address
and enthusiasm inspired all to greater
service. We rejoiced in TWO seekers for
Salvation, making a total of TWENTY
during the past few weeks.

PRESBURY (Captain Evenden, Lieut.
Sawyer).—On a recent Sunday the Corps
Cadets conducted the services and God
made them a means of blessing. Staff-
Captain Owen proved us with a visit
last week-end, and his Meetings were a

ren for God and His service. The Major
spoke to the Young People on Sunday af-
ternoon. At night he commissioned the
Locals for 1925 and urged them to do
their utmost for God at all times. The
Ordinary Prayer Meetings are well attend-
ed and TWO Comrades consecrated their
lives to God recently.

TIMMINS (Captain and Mrs. Corn-
wall).—We are glad to report victory in
our Corps. Our Officers were able to
bring cheer to many poor families re-



Of INTEREST TO WOMEN

MY RAG-DRAWER

By A THRIFTY HOUSEWIFE

Things Useful to Know

THE KITCHEN

THIS is the season for soups. It is a wise plan to have a constant supply on hand during the colder months, and with care it need add very little, if any, to the housekeeping bills, for there are always scraps of some kind that can be utilized. If you do not happen to have all the ingredients which are mentioned in the following recipe, never mind; use what you have.

Required: Bones and trimmings from any joint of meat, any scraps of trimmings of uncooked meat, two baked apples, two sticks of celery, one large onion, four quarts of cold water, two teaspoonsful of salt, four cloves, four allspice, four or six peppercorns, a bunch of parsley, thyme, marjoram, and a bay leaf.

Chop the bones and cut the meat small. Put these in a large pan with the water, salt, and other ingredients. Let them cook gently until the water is reduced to about half. Then strain the soup off into a basin, and leave it until cold. Then remove every vestige of fat.

Reheat the soup, season it carefully: it may be eaten as it is, but will be nicer served with one of the following garnishes: Cooled macaroni, cut in quarter of an inch lengths, rice, vermicelli, semolina, tapioca. Either of these last could be cooked in the soup, and not separately, as in the case of macaroni.

THE NURSERY

It is a great mistake to compel a child to eat anything to which it has a decided aversion. A well-known physician has spoken of the palate being a "dietetic conscience." We ought not to go against our dietetic conscience, and not separately, as in the case of macaroni.

A dread of reproof is commoner among children than is sometimes thought. Their eagerness to avoid blame may often be made more efficacious than punishment itself in keeping them up to standard. The longer some children are allowed to go without punishment of any sort, the stronger will be their determination to avoid all cause for punishment.

THE HOME

Sometimes we despise the work we have to do because it seems set in a narrow groove, unworthy of our best efforts. But there is something noble in all honest labor, whether of the hands or head. In every enterprise, if we do our best, if we work in the proper spirit, we can find the joy of work.

A "RAG-CUPBOARD" is a standing institution in many households, but a "rag-drawer" is more unusual, and few housewives would credit the uses to which the contents of my particular "rag-drawer" are put.

The drawer itself is a very common one, and runs the whole length of a large table, made expressly to hold the contents of the "rag-drawer" in order. In the inner compartments of this drawer is stored all the house-

ing the various mirrors, "Polishing-cloths" come next. These are used for the stained floors, and also for rubbing up the furniture. Planel of some sort is necessary in the polishing, so the next pile consists of strips of old blanket and stout woolen stuffs, odds and ends of furniture.

Then there are "old towels"—honey-comb, linen, and Turkish. These are used mainly for drying old china, and other delicate ware. Bits of sponge are heard of up also. They are useful for washing any ornament with much moulding about them, also for cleaning any article that needs careful handling, as the sponge is too soft to scratch.

"Rubbers" make a goodly show, and are made of all sorts and sizes. There are cotton "rubbers" for cleaning tinware; old and soft damask "rubbers" for silver and electroplated goods; very clean and fine "rubbers" for cleaning paint, and coarse "rubbers" of dress-lining, calico, bed-tick, and shabby cloths for cleaning flat-irons.

Rolls of old dainty curtains in the next compartment serve for dust-sheets, and are kept only for covering beds and lighter articles of furniture. The proper patchwork dust-sheets cannot be called "rags," and are of course, stored elsewhere. These rolls of sheets, you observe, have no holes in them, but have only worn "thin." Sarah Jane uses them occasionally as ironing-sheets; another is stretched round the ironing-board over an old blanket.

The last compartment of my "rag-drawer" is filled with literal "rags"—clean, of course, but neither shaped nor folded. Their uses are legion, and the demand more often than not, exceeds the supply. Old muslin window-blinds are here, torn almost to shreds, but still valuable for rubbing up kettles, pans, etc. These rags are burnt after being used, as they do not repay for washing; but the great majority of these "rags" can be cleaned and used again and again before being thrown away. So much for my "rag-drawer." I find it far more convenient and useful than the conventional "rag-bag" and can recommend it to all who would make housework easy. If any of our readers practice this or similar habits, pass them on for those who benefit by this page.

A POWERFUL ARGUMENT

"**T**HE next to be regretted act of my life," says a commander in the navy, "was a letter I wrote to my mother when I was about seventeen years of age. She always addressed her letters to me as 'My dear boy.' I felt at that time I was a man, or near it, and wrote saying that I was displeased that she should constantly address me as a 'boy.' I received in reply a letter of reproaches and tears. Among other things, she said:

"You may grow to be as big as Goliath, as strong as Sampson; you might become ruler of a nation or

emperor of many nations, and the world might revere you and fear you, but to your devoted mother you would always appear in memory in your innocent, unpretentious, unselfish, unconnected, unimpaired babyhood."

In those days when I washed you, you were my idol. Nowadays you are becoming part of a gross world by contact with it, and I cannot bow down to you and worship you, but if there is manhood and maternal love transmitted to you, you will understand that the highest compliment that mother love can pay you is to call you "My dear boy."

The Family Circle

To assist in the promotion of Christian fellowship at the evening family circle, we suggest the use of the Bible portions and comments here given.

Any converted member of the family should cordially read the portions after the meal is finished and before the members disperse for the pursuits of the evening.

SUNDAY, FEB. 1st, 2 KINGS 17: 9-18. "THE CHILDREN OF ISRAEL DID SECRETLY THOSE THINGS THAT WERE NOT RIGHT."

Professally the people of the Lord they "sold themselves to do evil" until they became as wicked as the heathen whom the Lord had driven out before them. Finally the Lord removed them also "out of his sight." Well might we pray with David, "Cleanse Thou me from secret faults."

MONDAY, FEB. 2nd, 2 KINGS 18: 1-8. "THE LORD WAS WITH HIM; AND HE PROSPERED WHATEVER HE WENT."

We have here, in brief, the record of Hezekiah's successful reign. Of difficulties, perplexities, lawsuits, sorrows, and trials, he had his full share, but conscious of the presence and favor of God he came through "on top." Let us, like him, cleave to the Lord and keep His commandments.

TUESDAY, FEB. 3rd, 2 KINGS 18: 13-22. "THUS SAITH THE GREAT KING... WHAT CONFIDENCE IS THIS WHEREIN THOU TRUSTESTH?"

By these boastful and insulting words the messenger of Sennacherib sought to weaken Hezekiah's confidence in his God-given ability to withstand the besieging Assyrian host. To sow the seeds of doubt in the Christian's heart is one of the Devil's most subtle and successful methods of attack to-day. If we would defeat his purpose we must "keep on believing!"

WEDNESDAY, FEB. 4th, 2 KINGS 18: 19-37. "BUT THE PEOPLE HELD THEIR PEACE AND ANSWERED HIM NOT."

This text recalls the calm, meek, dignified silence of the Saviour as He stood before His accusers. "Never man spake like this Man," but "when He was reviled, He reviled not again." There is a "time to speak" says the Preacher, and "a time to keep silence." Only the spirit of Jesus can enable us to rightly discern these times.

THURSDAY, FEB. 5th, 2 KINGS 19: 1-7. "THUS SAITH HEZEKIAH, THIS IS A DAY OF TROUBLE... THUS SAITH THE LORD, BE NOT FEARFUL."

Days of trouble come to all, even the most up-right and God-fearing. "Call upon Me in the day of trouble," is the Lord's gracious invitation. Hezekiah did so, and found God to be a very present help. When the Almighty bids us "Be not afraid" we may safely dismiss our fears as groundless.

FRIDAY, FEB. 6th, 2 KINGS 19: 8-19. "HEZEKIAH RECEIVED THE LETTER... AND READ IT, AND SPREAD IT BEFORE THE LORD."

"Open, Lord, Thine eyes, and see" prayed the king over his humiliating letter. The Lord still gives attention to the letters His saints spread before Him. Let us never write any we would be ashamed to have thus presented to Him. "It should be undage" says Samuel Rutherford, "could I not enter the King's presence chamber and show Him all the business." Hallelujah for the open door of the King's Counsel Chamber!

SATURDAY, FEB. 7th, 2 KINGS 19: 20-28. "THUS SAITH THE LORD... THAT WHICH THOU HAST PRAYED I HAVE HEARD."

What comfort His assurance we have brought to Hezekiah's troubled spirit. Oh for the faith of the one who, told that God could not hear small voice when she prayed, bowed of the grand music of the angel's replied, "Oh, yes He does! For I pray He stops the Angels' song; hush! there's a little girl coming to Me away down on earth. I want to hear what she is saying."

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The Trade Department

Great blessing brings with it great responsibility.

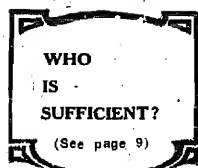
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You can give without loving, but
you cannot love without giving.

* * *

Great blessing brings with it great

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JANUARY 31st, 1925

TORONTO

Price FIVE CENTS

A Fighting Religion

SALVATION JUSTIFIED IN SCRIPTURE AND RELIGION

"THERE is no discharge in that war" (Eccles. 8:8). Death, it is true, is the immediate enemy, spoken of in this verse; but the language of all Scripture, from Genesis to Revelation, warrants us in extending its meaning to every enemy who assaults the peace of man, but, above all, to that war against sin—that spiritual wickedness of which the world's ruin was the immediate result—which gives to the grave its victory and to death its sting.

The war, then, in which there is no discharge is the war against sin. It is this holy war of which Scripture is full. Not only were many of its saints actual warriors, but, with a signal and startling frequency of recurrence, its very metaphors are chosen from the scenes and images of war.

See how the Christian's life is described. He is to "stand fast" in the conflict; he is to "war a good warfare"; Christ is to be "captain of his Salvation." Though "the weapons of his warfare" are not carnal, they are weapons still—"the armor of God," the "armor of light," the "armor of righteousness." Righteousness is to be his "breastplate," and faith his "shield," and Salvation his "helmet," and his sword is to be "the sword of the Spirit, which is the Word of God." His hope in the present is to be victory, through God's grace, over the world, the flesh, and the Devil; and in the future, victory over the thralldom of death and the dust and darkness of the grave.

In Scripture, Samuel and the prophets are ranked with warriors and kings. St. Paul, the gentlest-hearted of men, of an affectionate nature well nigh womanly in its tenderness, and with a voice which breaks with tears, fought with lions, and with men fiercer than lions, and chose as the fit expression for the close of a long career, "I have fought a good fight." For, even in history the fight against bigotry and ignorance and error—against evil customs and popular idols, and victorious lies—is a harder and a deadlier fight and requires a more dauntless courage and a more unshaken faith than the fight against armed hosts.

And such warrior-heroes have been all the glorious army who came out of great tribulation, and washed their robes and made them white in the Blood of the Lamb. Such heroes were many of the fathers and martyrs in every age. And it is not too much to say that you will not find one truly great man who did not fight in the teeth of clenched antagonisms with the stern courage of a heart that could dare dauntlessly in the cause of God, or of freedom, or of truth.

Think not that the teaching of Christ's Sermon on the Mount contradicts any one word of truths like these. "Blessed are the peacemakers"; yet he who loves peace most must fight for it, when

the need has come, and as for gentleness and love—would they even be possible without the warm spirit of scorn for that which is contemptible, and detestation for what is wrong?

Many of our best and most resistless fighters have been men whose hearts could tremble with the tenderest pity at the wrongs done to a dumb animal, and blaze out with the fiercest wrath at him who should cause the tears of a woman, or the wailing of a child. As the spirit of the lightning lies in the dewdrop, so power of righteous anger often slumbers in the noblest breasts, like a fire of God, side by side with meekness and compassion.

Even in Jesus, our Divine Example, our Lord, our Teacher, our Saviour, let us not when dwelling on His forgiveness, His lowly-heartedness, His long suffering, His love, His patience, forget that there was another side to His character as well. He who wept at the grave of Lazarus also knotted a scourge of small cords, and overturned the tables of the moneychangers, and drove forth those who had made the House of His Father a den of thieves.

He whose love would have gathered the children of Jerusalem together as a hen gathereth her chickens under her wings, yet scathed and laid bare the seared consciences of Priest and Pharisee, and dropped the molten lead of His scorn and indignation upon the souls of the formalist and the hypocrite.

He who, out of His great love for all mankind, never shrunk from touching the white sores of the leper, and who suffered the penitent harlot to weep her hot tears upon His feet, and wipe them with the hairs of her head, yet faced unflinchingly the fury of an excited synagogue.

We have need, then, of the dauntless spirit and the tried nerve of the soldier. Easy, indeed, it were to slink through life, never to strike a blow for hated truths, never to stand by a maligned man, or an unpopular opinion, never to defy ridicule, never to brave opposition, never

to smile at folly, never to confront tyranny, never to denounce injustice, never to rebuke vice.

It were easy to spend our lives forgetting all but our petty selves. Yes, easy and common, too, but for all that contemptible! He who would be a good soldier of God, and a worthy citizen of the Kingdom of Heaven, if there be in his spirit one spark of what is noble, or generous, or manly, must, when occasion comes—whether it be for God, or for truth, or for pity, or for right, must, I say, when the occasion comes, fight, and hard—strike, and strike home!

Let no one dare to dissociate the religion of Jesus Christ from that manliness, that freeborn courage, which is the might and glory of a man. Timidity is no Christian virtue, but a legacy left by sin.



THE GRACE OF FORGETTING

IT is very important what a man does with the criticisms and slights and seeming unfairnesses that come to him along the pathway of his life. To keep them about him, and clutter up his life with them, is one of the stupidest of things, and yet it is to be feared that that is exactly what quite a few people do. A grudge against any one or anything is one of the very poorest and most miserable companions that any man can carry about with him, and the mere fact that there might seem to be some justification for the carrying does not help the situation. And it isn't, after all, so difficult to refuse to do this very foolish thing, indeed the habit of not doing it is one that can be established without too serious struggle.

For instance, if a man criticizes you, even in what seems to you a quite unfair way, after taking a good, honest look at the criticism so that you may profit from whatever point it may have, you can forget it. But you can do this instead. You can treasure it up so that when that man's name is mentioned, or any thought of him crosses your mind, there is at once stirred up in you some feelings of bitterness or resentment. You can; but my, what a folly and stupidity it is to do it! And especially when you can keep life sweet and wholesome just by forgetting.



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A T last Toronto I. housed. The long for, much prayed worked for Hall has been and, glorious to relate, it of truly remarkable initial Saturday, January 24th, pointment to many who the ing the eclipse of the sun,



Toronto's I.'s New Citadel,
300 Young People